

**TOWNSHIP OF LITTLE EGG HARBOR**  
**BILL RESOLUTION 2022- 271**

**NOVEMBER 10, 2022**

Be it resolved by the Township Committee that the following bills be approved for payment and the Township Clerk authorized to spread same in full on the minutes and the Treasurer authorized to issue checks for such in accordance with the statutes and regulations in cases governing:

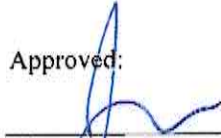
| PAYEE                | PURPOSE   | ACCOUNT            | AMOUNT                 | CHECK #            |
|----------------------|-----------|--------------------|------------------------|--------------------|
| SEE COMPUTER LISTING | BILL LIST | CURRENT            | \$ 6,015,998.32        |                    |
|                      |           | CAPITAL            | \$ 1,754,573.45        |                    |
|                      |           | GRANTS             | \$ 46,811.00           |                    |
|                      |           | RECREATION         | \$                     |                    |
|                      |           | ESCROW             | \$ 8,518.88            |                    |
|                      |           | DEDICATED FUND     | \$                     |                    |
|                      |           | ASSESSMENT         | \$                     |                    |
|                      |           | OPEN SPACE         | \$                     |                    |
|                      |           | PLANNING BOARD     |                        |                    |
|                      |           | ESCROWS            | \$ 9,252.00            |                    |
|                      |           | AFFORDABLE HOUSING | \$ 160.00              |                    |
|                      |           | DMG ARTIST         |                        |                    |
|                      |           | COMM. CTR.         |                        |                    |
|                      |           | PAINTING           | \$ 3,000.00            |                    |
|                      |           | <b>TOTAL</b>       | <b>\$ 7,838,313.65</b> | <b>13037-13153</b> |

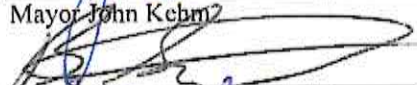
Entered on Minutes

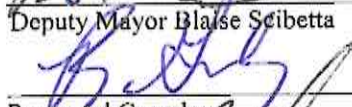
  
Township Clerk Kelly Lettera

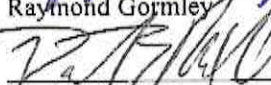
11/10/22  
Date

Approved:

  
Mayor John Kehm

  
Deputy Mayor Blaise Scibetta

  
Raymond Gormley

  
Daniel Maxwell

  
Kenneth Lancy, Jr.

P.O. Type: All Include Project Line Items: Yes Open: N Paid: N Void: N  
Range: First to Last Rcvd: Y Held: Y Aprv: N  
Format: Condensed Bid: Y State: Y Other: Y Exempt: Y  
Vendors: All Include Non-Budgeted: Y  
Rcvd Batch Id Range: First to Last

| PO #     | PO Date  | Vendor                                 | PO Description                | Status | Amount    | Void Amount | PO Type |
|----------|----------|----------------------------------------|-------------------------------|--------|-----------|-------------|---------|
| 21-00942 | 09/20/21 | 00008531 ATLANTIC TACTICAL             | less lethal                   | Open   | 3,592.18  | 0.00        |         |
| 22-00220 | 02/18/22 | 02331 NJ MOSQUITO CONTROL ASSOC.       | Pesticide Recertification     | Open   | 450.00    | 0.00        |         |
| 22-00397 | 04/14/22 | 06224 ENTENMANN-ROVIN CO               | badges                        | Open   | 831.50    | 0.00        |         |
| 22-00503 | 05/12/22 | 00009591 FLEETPRIDE                    | Hose Reel                     | Open   | 340.00    | 0.00        |         |
| 22-00571 | 05/26/22 | 07998 HANDI HUT, INC.                  | BUS SHELTER-RADIO ROAD        | Open   | 8,570.00  | 0.00        |         |
| 22-00574 | 06/06/22 | 00009529 NJ LOGO WEAR                  | Tote Bags                     | Open   | 2,479.00  | 0.00        |         |
| 22-00613 | 06/14/22 | 00009609 AXON ENTERPRISES, INC.        | STATE CONTRACT TASER UNITS    | Open   | 15,200.00 | 0.00        | B       |
| 22-00685 | 07/19/22 | 00009198 J. HARRIS ACADEMY             | Smith K-9 for Cops            | Open   | 149.00    | 0.00        |         |
| 22-00765 | 08/08/22 | 07631 GENERAL CODE PUBLISHERS          | General Code Supplement # 10  | Open   | 3,510.02  | 0.00        |         |
| 22-00841 | 08/25/22 | 00008618 MCNEILUS TRUCK & MFG. CO.     | Pin Kit - #35                 | Open   | 4,855.08  | 0.00        |         |
| 22-00846 | 08/25/22 | 00009601 FUEL OX, LLC                  | Fuel Additive                 | Open   | 196.44    | 0.00        |         |
| 22-00851 | 08/25/22 | 00008618 MCNEILUS TRUCK & MFG. CO.     | SUPPLY PARTS                  | Open   | 111.17    | 0.00        |         |
| 22-00856 | 08/25/22 | 00008618 MCNEILUS TRUCK & MFG. CO.     | Vehicle Maintenance           | Open   | 380.21    | 0.00        |         |
| 22-00883 | 09/08/22 | 00009198 J. HARRIS ACADEMY             | Firearms Law updtae           | Open   | 298.00    | 0.00        |         |
| 22-00895 | 09/08/22 | 00009414 JOHNSON CONTROLS FIRE         | Serviced Dry Chem             | Open   | 880.43    | 0.00        |         |
| 22-00908 | 09/16/22 | 00009198 J. HARRIS ACADEMY             | K9 Case Law - Anderson        | Open   | 149.00    | 0.00        |         |
| 22-00911 | 09/16/22 | 00009527 AUTO ZONE                     | Vehicle Parts                 | Open   | 251.31    | 0.00        |         |
| 22-00914 | 09/16/22 | 00008536 KELLY WINTHROP, LLC           | Deer Removal                  | Open   | 32.00     | 0.00        |         |
| 22-00916 | 09/16/22 | 00009614 EAGLE TRUCK EQUIPMENT, INC.   | Cylinder Lift                 | Open   | 1,572.82  | 0.00        |         |
| 22-00921 | 09/16/22 | 00008511 BERGEY'S TRUCK CENTERS        | Level Sensor - #29            | Open   | 1,579.51  | 0.00        |         |
| 22-00938 | 09/22/22 | 00008699 WESTERN PEST SERVICES         | Monthly Contracted Services   | Open   | 360.00    | 0.00        |         |
| 22-00940 | 09/22/22 | 08330 ULINE.COM                        | Pallet Truck                  | Open   | 680.00    | 0.00        |         |
| 22-00941 | 09/22/22 | 05607 J R HENDERSON LABS, INC.         | Water Test                    | Open   | 180.00    | 0.00        |         |
| 22-00945 | 09/28/22 | 00008502 CAPTAIN CAR WASH, INC.        | selfservice patrol car washes | Open   | 508.00    | 0.00        |         |
| 22-00946 | 09/28/22 | 08386 SHORE VETERINARIANS NORTH        | K-9 Octane Bill               | Open   | 315.00    | 0.00        |         |
| 22-00947 | 09/28/22 | 00009968 MID ATLANTIC TOOLS            | Flashlight                    | Open   | 184.98    | 0.00        |         |
| 22-00948 | 09/28/22 | 06223 MAGLOCLIN                        | Annual Membership             | Open   | 400.00    | 0.00        |         |
| 22-00949 | 09/28/22 | 07972 R & R RADAR, INC.                | Radar Repair                  | Open   | 168.00    | 0.00        |         |
| 22-00950 | 09/28/22 | 06678 MAACO                            | Paint Job - #20               | Open   | 1,200.00  | 0.00        |         |
| 22-00951 | 09/28/22 | 06622 LORCO PETROLEUM SERVICES         |                               | Open   | 250.00    | 0.00        |         |
| 22-00953 | 09/28/22 | 06574 ACE OUTDOOR POWER EQUIP          | Weed Wacker Line              | Open   | 43.48     | 0.00        |         |
| 22-00954 | 09/28/22 | 07103 SHORE BUSINESS SOLUTIONS         | PAGES PRINTED                 | Open   | 10.62     | 0.00        |         |
| 22-00955 | 09/28/22 | 00009527 AUTO ZONE                     | Belt Tensioner - #35          | Open   | 226.53    | 0.00        |         |
| 22-00957 | 09/28/22 | 00009279 LIBERTY ELEVATOR CORPORATION  | Service Call                  | Open   | 605.00    | 0.00        |         |
| 22-00958 | 09/28/22 | 03160 TRISH HARDWARE                   | Outlet Tester                 | Open   | 27.41     | 0.00        |         |
| 22-00959 | 09/28/22 | 00008431 COLLIFLOWER, INC.             | High Flow Coupler             | Open   | 81.50     | 0.00        |         |
| 22-00960 | 09/28/22 | 07627 RIGGINS INC.                     | Gasoline                      | Open   | 732.99    | 0.00        |         |
| 22-00961 | 09/28/22 | 00008511 BERGEY'S TRUCK CENTERS        | Vehicle Maintenance           | Open   | 395.24    | 0.00        |         |
| 22-00962 | 09/28/22 | 00008618 MCNEILUS TRUCK & MFG. CO.     | Vehicle Maintenance           | Open   | 623.28    | 0.00        |         |
| 22-00963 | 09/28/22 | 07627 RIGGINS INC.                     | Gasoline - PD                 | Open   | 5,130.89  | 0.00        |         |
| 22-00964 | 09/28/22 | 00009527 AUTO ZONE                     | Brakes - #3                   | Open   | 912.74    | 0.00        |         |
| 22-00965 | 09/28/22 | 00008513 COASTAL SIGNS                 | New radar trailer graphics    | Open   | 280.96    | 0.00        |         |
| 22-00966 | 09/28/22 | 00008645 A & K EQUIPMENT COMPANY, INC. | Truck Bed                     | Open   | 1,700.00  | 0.00        |         |
| 22-00967 | 09/28/22 | 00008668 EASTERN AUTOPARTS WAREHOUSE   | Oil Filter - #14              | Open   | 138.94    | 0.00        |         |
| 22-00970 | 09/28/22 | 00440 CAUSEWAY FORD LINCOLN MERCURY    | Filter                        | Open   | 249.64    | 0.00        |         |
| 22-00971 | 09/28/22 | 06044 V. E. RALPH & SON INC.           | medical supplies - gloves     | Open   | 159.60    | 0.00        |         |
| 22-00972 | 09/28/22 | 00009368 RICHARD COWELL TACTICAL       | body armor                    | Open   | 1,082.50  | 0.00        |         |
| 22-00973 | 09/28/22 | 03221 EAGLE POINT GUN                  | ammunition                    | Open   | 6,824.34  | 0.00        |         |

| PO #     | PO Date  | Vendor                                  | PO Description                | Status | Amount    | Void Amount | PO Type |
|----------|----------|-----------------------------------------|-------------------------------|--------|-----------|-------------|---------|
| 22-00974 | 09/28/22 | 00009202 ACTION UNIFORM CO., LLC        | Uniform - S. Nino             | Open   | 278.99    | 0.00        |         |
| 22-00976 | 09/28/22 | 07060 INSTITUTE FOR FORENSIC            | Psychological Evaluation      | Open   | 2,250.00  | 0.00        |         |
| 22-00978 | 09/28/22 | 00009202 ACTION UNIFORM CO., LLC        | Bezack Retirement Plaque      | Open   | 80.00     | 0.00        |         |
| 22-00980 | 09/28/22 | 02260 MUNICIPAL RECORD SERVICE, INC.    | Special complaints & Mailers  | Open   | 1,607.00  | 0.00        |         |
| 22-00986 | 09/28/22 | 00008583 W.B. MASON                     | tax sale supplies             | Open   | 287.75    | 0.00        |         |
| 22-00988 | 10/03/22 | 00009529 NJ LOGO WEAR                   | FALL CLEANUP SUPPLIES         | Open   | 1,570.00  | 0.00        |         |
| 22-00990 | 10/06/22 | 00009527 AUTO ZONE                      | Clear RTV Silicon - #32       | Open   | 220.06    | 0.00        |         |
| 22-00991 | 10/06/22 | 00008884 PETRO CHOICE                   | Bulk Oil                      | Open   | 3,520.84  | 0.00        |         |
| 22-00992 | 10/06/22 | 00009126 GROFF TRACTOR MID ATLANTIC,LLC | Control - #L1                 | Open   | 1,677.24  | 0.00        |         |
| 22-00993 | 10/06/22 | 00009299 PRICED RITE TOWING, CORP.      | Towing #29                    | Open   | 395.50    | 0.00        |         |
| 22-00994 | 10/06/22 | 07627 RIGGINS INC.                      | Diesel                        | Open   | 13,317.24 | 0.00        |         |
| 22-00995 | 10/06/22 | 00009230 VISUAL COMPUTER SOLUTIONS, INC | PD time clock (replacement)   | Open   | 1,775.00  | 0.00        |         |
| 22-00998 | 10/06/22 | 00009538 AMAZON BUSINESS                |                               | Open   | 276.44    | 0.00        |         |
| 22-00999 | 10/06/22 | 00009202 ACTION UNIFORM CO., LLC        | Patrol Uniform caps           | Open   | 105.00    | 0.00        |         |
| 22-01000 | 10/06/22 | 00009396 CAREER DEVELOPMENT INSTITUTE,  | Training Class - Falkiewicz   | Open   | 389.00    | 0.00        |         |
| 22-01003 | 10/13/22 | 00009033 MCGRATH MUNICIPAL EQUIPMENT    | Combustion Chamber-Burner Box | Open   | 4,400.50  | 0.00        |         |
| 22-01005 | 10/13/22 | 00008583 W.B. MASON                     | Office Supplies WB Mason      | Open   | 146.38    | 0.00        |         |
| 22-01006 | 10/13/22 | 00009538 AMAZON BUSINESS                | Office Supplies Amazon        | Open   | 51.08     | 0.00        |         |
| 22-01007 | 10/13/22 | 00008851 OFFICE BASICS, INC.            | Office Supplies Office Basics | Open   | 100.91    | 0.00        |         |
| 22-01008 | 10/13/22 | 00009181 UNIFIRST CORPORATION           | Uniforms                      | Open   | 458.42    | 0.00        |         |
| 22-01009 | 10/13/22 | 00008630 WEATHERWORKS                   | 22-23 Contract Renewal        | Open   | 1,950.00  | 0.00        |         |
| 22-01010 | 10/13/22 | 00008583 W.B. MASON                     | CALENDARS/BANKER BOXES        | Open   | 423.78    | 0.00        |         |
| 22-01011 | 10/13/22 | 00009527 AUTO ZONE                      | Shop Supplies                 | Open   | 1,093.03  | 0.00        |         |
| 22-01012 | 10/13/22 | 00008851 OFFICE BASICS, INC.            | Office Supplies               | Open   | 38.03     | 0.00        |         |
| 22-01013 | 10/13/22 | 07627 RIGGINS INC.                      | Gasoline - PD                 | Open   | 4,266.19  | 0.00        |         |
| 22-01014 | 10/13/22 | 00008618 MCNEILUS TRUCK & MFG. CO.      | Roller - #37                  | Open   | 1,538.63  | 0.00        |         |
| 22-01016 | 10/13/22 | 00008571 URNER BARRY PRINTING & MAILING | Dog License Window Envelopes  | Open   | 220.00    | 0.00        |         |
| 22-01017 | 10/13/22 | 00008668 EASTERN AUTOPARTS WAREHOUSE    | Idler Pulley - #20            | Open   | 366.46    | 0.00        |         |
| 22-01019 | 10/13/22 | 00008511 BERGEY'S TRUCK CENTERS         | Hose - #20                    | Open   | 1,901.73  | 0.00        |         |
| 22-01021 | 10/13/22 | 00008854 HOME DEPOT                     | Paint                         | Open   | 197.55    | 0.00        |         |
| 22-01023 | 10/13/22 | 08048 HAND'S GARDEN CENTER              | Fall Decorations - 665        | Open   | 157.92    | 0.00        |         |
| 22-01027 | 10/13/22 | 00440 CAUSEWAY FORD LINCOLN MERCURY     | Sensor - S2                   | Open   | 297.75    | 0.00        |         |
| 22-01028 | 10/13/22 | 00009591 FLEETPRIDE                     | Belt Tensioner                | Open   | 160.00    | 0.00        |         |
| 22-01029 | 10/13/22 | 00009279 LIBERTY ELEVATOR CORPORATION   | Monthly Maintenance           | Open   | 173.00    | 0.00        |         |
| 22-01032 | 10/13/22 | 00008699 WESTERN PEST SERVICES          | Monthly Contracted Service    | Open   | 374.00    | 0.00        |         |
| 22-01033 | 10/13/22 | 00009538 AMAZON BUSINESS                | Pucks - #3                    | Open   | 19.99     | 0.00        |         |
| 22-01034 | 10/24/22 | 06476 NEW JERSEY PLANNING OFFICIALS     | Mandatory Training Class      | Open   | 92.00     | 0.00        |         |
| 22-01035 | 10/24/22 | 00008431 COLLIFLOWER, INC.              | Fittings                      | Open   | 207.87    | 0.00        |         |
| 22-01036 | 10/24/22 | 02830 SHORE WHEELS, INC.                | Tractor Tire - Kubota         | Open   | 143.45    | 0.00        |         |
| 22-01040 | 10/24/22 | 00008571 URNER BARRY PRINTING & MAILING | business cards                | Open   | 83.00     | 0.00        |         |
| 22-01041 | 10/24/22 | 07627 RIGGINS INC.                      | Diesel                        | Open   | 14,087.41 | 0.00        |         |
| 22-01042 | 10/24/22 | 00008618 MCNEILUS TRUCK & MFG. CO.      | Pump - #37                    | Open   | 2,263.89  | 0.00        |         |
| 22-01043 | 10/24/22 | 00008618 MCNEILUS TRUCK & MFG. CO.      | License Plate Light #18       | Open   | 55.96     | 0.00        |         |
| 22-01045 | 10/24/22 | 00008514 WHITEMARSH CORPORATION         | Service Call-Diesel Fuel Pump | Open   | 1,120.60  | 0.00        |         |
| 22-01046 | 10/24/22 | 00009538 AMAZON BUSINESS                | CALCULATOR                    | Open   | 85.12     | 0.00        |         |
| 22-01051 | 10/24/22 | 00008571 URNER BARRY PRINTING & MAILING | Business Cards                | Open   | 83.00     | 0.00        |         |
| 22-01053 | 10/24/22 | 00009166 SITE ONE LANDSCAPE DESIGN      | Fertilizer                    | Open   | 3,216.00  | 0.00        |         |
| 22-01054 | 10/24/22 | 00009166 SITE ONE LANDSCAPE DESIGN      | Grass Seed                    | Open   | 631.60    | 0.00        |         |
| 22-01055 | 10/24/22 | 02060 MANAHAWKIN CHRYSLER DODGE, INC    | wiper Blades - PD81 & PD82    | Open   | 188.97    | 0.00        |         |
| 22-01057 | 10/24/22 | 07627 RIGGINS INC.                      | Gasoline                      | Open   | 2,167.92  | 0.00        |         |
| 22-01059 | 10/24/22 | 02340 NJ ST LEAGUE OF MUNICIPALITIES    | JOB POSTING - JUDGE           | Open   | 115.00    | 0.00        |         |
| 22-01060 | 10/24/22 | 07627 RIGGINS INC.                      | Gasoline - PD                 | Open   | 3,285.10  | 0.00        |         |
| 22-01063 | 10/27/22 | 02195 MGL PRINTING SOLUTIONS            | TAX SALE SUPPLIES             | Open   | 2,415.00  | 0.00        |         |
| 22-01064 | 10/27/22 | 00009538 AMAZON BUSINESS                | OFFICE SUPPLIES               | Open   | 212.80    | 0.00        |         |



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|----------|----------|----------|--------------------------------|--------------------------------|--------|--------------|---------|
| 22-01065 | 10/27/22 | 00009538 | AMAZON BUSINESS                | Contractual Clothing           | Open   | 2,828.87     | 0.00    |
| 22-01066 | 10/27/22 | 00008854 | HOME DEPOT                     | Lightbulbs                     | Open   | 95.88        | 0.00    |
| 22-01067 | 10/27/22 | 06101    | GOODFRIEND ELECTRIC            | Lightbulb                      | Open   | 36.50        | 0.00    |
| 22-01068 | 10/27/22 | 06622    | LORCO PETROLEUM SERVICES       | Oil/Antifreeze Removal         | Open   | 350.00       | 0.00    |
| 22D11000 | 11/01/22 | 07862    | ATLANTIC CITY ELECTRIC         | MONTHLY BILLING                | Open   | 48,968.00    | 0.00    |
| 22D11001 | 11/01/22 | 00009650 | A T & T                        | MONTHLY BILLING                | Open   | 236.53       | 0.00    |
| 22D11002 | 11/01/22 | 00009381 | BRIAN FLYNN                    | APP REIMBURSEMENT              | Open   | 3.49         | 0.00    |
| 22D11003 | 11/01/22 | 00009381 | BRIAN FLYNN                    | APP REIMBURSEMENT              | Open   | 4.49         | 0.00    |
| 22D11004 | 11/01/22 | 00009179 | CASA REPORTING SERVICES        | MONTHLY BILLING                | Open   | 918.50       | 0.00    |
| 22D11005 | 11/01/22 | 00008791 | CASA PAYROLL SERVICES, LLC     | MONTHLY PAYROLL SERVICES       | Open   | 814.30       | 0.00    |
| 22D11006 | 11/01/22 | 00009001 | CMRS-FP                        | POSTAGE EXPENSES               | Open   | 10,000.00    | 0.00    |
| 22D11007 | 11/01/22 | 06126    | CITTA, HOLZAPFEL & ZABARSKY    | PROSECUTOR FEES                | Open   | 5,250.00     | 0.00    |
| 22D11008 | 11/01/22 | 07821    | COMCAST                        | MONTHLY BILLING                | Open   | 1,365.70     | 0.00    |
| 22D11009 | 11/01/22 | 06489    | DEARBORN LIFE INSURANCE CO.    | MONTHLY BILLING                | Open   | 678.90       | 0.00    |
| 22D11010 | 11/01/22 | 00009280 | ELRAC, Inc.                    | VEHICLE RENTAL FEES            | Open   | 632.50       | 0.00    |
| 22D11011 | 11/01/22 | 07013    | FED EX                         | POSTAGE FEES                   | Open   | 569.05       | 0.00    |
| 22D11012 | 11/01/22 | 00009002 | GREAT AMERICA LEASING CORP.    | LEASE PAYMENT                  | Open   | 382.18       | 0.00    |
| 22D11013 | 11/01/22 | 06841    | HORIZON BCBSNJ                 | EMP HEALTH INSURANCE           | Open   | 314,066.90   | 0.00    |
| 22D11014 | 11/01/22 | 06841    | HORIZON BCBSNJ                 | EMP DENTAL INSURANCE           | Open   | 10,169.57    | 0.00    |
| 22D11015 | 11/01/22 | 00009706 | HUNTER TECHNOLOGIES            | PHONE SERVICES & LEASE         | Open   | 1,754.00     | 0.00    |
| 22D11016 | 11/01/22 | 00008731 | KYOCERA DOCUMENT SOLUTIONS     | MONTHLY BILLING                | Open   | 299.99       | 0.00    |
| 22D11017 | 11/01/22 | 00009634 | KEITH WEIDMAN                  | AUTO ZONE REIMBURSEMENT        | Open   | 9.74         | 0.00    |
| 22D11018 | 11/01/22 | 01090    | LITTLE EGG HARBOR BOARD OF     | NOVEMBER 2022 TAX LEVY         | Open   | 1,123,549.00 | 0.00    |
| 22D11019 | 11/01/22 | 00009151 | NET CARRIER TELECOM, INC.      | MONTHLY BILLING                | Open   | 1,039.53     | 0.00    |
| 22D11020 | 11/01/22 | 06478    | NEW JERSEY NATURAL GAS CO.     | MONTHLY BILLING                | Open   | 1,550.30     | 0.00    |
| 22D11021 | 11/01/22 | 00008606 | NEW JERSEY PRESS               | MONTHLY ADVERTISEMENTS         | Open   | 217.16       | 0.00    |
| 22D11022 | 11/01/22 | 00360    | COUNTY OF OCEAN                | 4TH QUARTER TAX LEVY 2022      | Open   | 2,793,988.42 | 0.00    |
| 22D11023 | 11/01/22 | 02365    | OCEAN COUNTY HEALTH DEPARTMENT | ANIMAL FACILITIES SEPT. 2022   | Open   | 32.00        | 0.00    |
| 22D11024 | 11/01/22 | 00009582 | PATRICK CORBET                 | SOUND RECORDING FEES           | Open   | 96.00        | 0.00    |
| 22D11025 | 11/01/22 | 00009582 | PATRICK CORBET                 | SOUND RECORDING FEES           | Open   | 108.00       | 0.00    |
| 22D11026 | 11/01/22 | 02540    | PINELANDS REGIONAL SCHOOL DIST | NOVEMBER 2022 TAX LEVY         | Open   | 1,395,331.00 | 0.00    |
| 22D11027 | 11/01/22 | 06149    | REMINGTON & VERNICK ENGINEERS, | APPLICATION 2022-10 REVIEW     | Open   | 85.00        | 0.00    |
| 22D11028 | 11/01/22 | 06149    | REMINGTON & VERNICK ENGINEERS, | BLOCK 325.106 LOT 34           | Open   | 85.00        | 0.00    |
| 22D11029 | 11/01/22 | 06149    | REMINGTON & VERNICK ENGINEERS, | BLOCK 326.100 LOT 2            | Open   | 164.00       | 0.00    |
| 22D11030 | 11/01/22 | 06149    | REMINGTON & VERNICK ENGINEERS, | 2022 LEH GENERAL PLANNING      | Open   | 70.00        | 0.00    |
| 22D11031 | 11/01/22 | 07958    | RUMPF LAW, P.C.                | PROFESSIONAL SERVICES          | Open   | 2,750.00     | 0.00    |
| 22D11033 | 11/01/22 | 07958    | RUMPF LAW, P.C.                | PROFESSIONAL SERVICES          | Open   | 606.38       | 0.00    |
| 22D11034 | 11/01/22 | 00009367 | STATE OF NEW JERSEY            | BALANCE DUE NOTICE             | Open   | 9.65         | 0.00    |
| 22D11035 | 11/01/22 | 00009364 | TELESYSTEM /BLOCK LINE SYSTEMS | MONTHLY BILLING                | Open   | 2,212.77     | 0.00    |
| 22D11036 | 11/01/22 | 06115    | THE PRESS OF ATLANTIC CITY     | MONTHLY BILLING                | Open   | 96.40        | 0.00    |
| 22D11037 | 11/01/22 | 00009666 | TEXAS CAPITAL BANK             | MONTHLY PAYMENT                | Open   | 1,616.62     | 0.00    |
| 22D11038 | 11/01/22 | 00008740 | PEPE AND WINTRODE, LLC         | PROFESSIONAL SERVICES          | Open   | 400.00       | 0.00    |
| 22D11039 | 11/01/22 | 00008740 | PEPE AND WINTRODE, LLC         | PROFESSIONAL SERVICES          | Open   | 400.00       | 0.00    |
| 22D11040 | 11/01/22 | 00008740 | PEPE AND WINTRODE, LLC         | PROFESSIONAL SERVICES          | Open   | 400.00       | 0.00    |
| 22D11041 | 11/01/22 | 00008740 | PEPE AND WINTRODE, LLC         | PROFESSIONAL SERVICES          | Open   | 400.00       | 0.00    |
| 22D11042 | 11/01/22 | 00008740 | PEPE AND WINTRODE, LLC         | PROFESSIONAL SERVICES          | Open   | 400.00       | 0.00    |
| 22D11043 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | ASST BLDG DEPT- BULKHEADS      | Open   | 240.00       | 0.00    |
| 22D11044 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | FINAL GRADING PLAN INSPECTION  | Open   | 3,400.00     | 0.00    |
| 22D11045 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | PRELIMINARY GRADING PLAN       | Open   | 2,700.00     | 0.00    |
| 22D11046 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | HARBOR BAY REPAIR WORK INSPEC. | Open   | 3,834.00     | 0.00    |
| 22D11047 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | BULKHEAD DRONE INSPECTIONS     | Open   | 3,374.00     | 0.00    |
| 22D11048 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | 2022 GEN. ASSIST. DRAINAGE     | Open   | 82.00        | 0.00    |
| 22D11049 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | 2022 GENERAL ASSIST. ROADWAYS  | Open   | 123.00       | 0.00    |
| 22D11050 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | 2022 GEN. ENGINEERING SERVICES | Open   | 4,573.50     | 0.00    |

| PO #     | PO Date  | Vendor   | PO Description                 | Status                         | Amount | Void Amount  | PO Type |
|----------|----------|----------|--------------------------------|--------------------------------|--------|--------------|---------|
| 22D11051 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | 2022 BULKHEAD IMPROVE. PROJ.   | Open   | 410.00       | 0.00    |
| 22D11052 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | 2022 DRAINAGE IMPROV. PROJ.    | Open   | 1,863.00     | 0.00    |
| 22D11053 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | RECREATION IMPROV. AT CC       | Open   | 14,415.00    | 0.00    |
| 22D11054 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | MYSTIC & PARKERTOWN BEACHES    | Open   | 3,341.25     | 0.00    |
| 22D11055 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | RECREATION COMPLEX FIELD REHAB | Open   | 355.00       | 0.00    |
| 22D11056 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | MYSTIC ISLAND PHASE 1 MAIN.    | Open   | 9,100.00     | 0.00    |
| 22D11057 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | ATLANTIC MAINT. DREDGING       | Open   | 13,108.00    | 0.00    |
| 22D11058 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | MYSTIC SHORES ROADWAY IMPROV.  | Open   | 2,663.00     | 0.00    |
| 22D11059 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        | IMPROV. TO STAGE ROAD          | Open   | 27,790.00    | 0.00    |
| 22D11060 | 11/01/22 | 00009653 | JPC GROUP INC.                 | MAINTENANCE DREDGING           | Open   | 1,384,612.60 | 0.00    |
| 22D11061 | 11/01/22 | 07430    | ARAWAK PAVING COMPANY, INC.    | MYSTIC SHORES ROADWAY          | Open   | 313,603.60   | 0.00    |
| 22D11063 | 11/01/22 | 02300    | VERIZON                        | MONTHLY BILLING                | Open   | 106.30       | 0.00    |
| 22D11064 | 11/01/22 | 06890    | VERIZON WIRELESS               | MONTHLY BILLING                | Open   | 2,278.01     | 0.00    |
| 22D11065 | 11/02/22 | 00009544 | TRANSUNION RISK & ALTERNATIVE  | INVESTIGATION CHARGES          | Open   | 168.00       | 0.00    |
| 22D11066 | 11/02/22 | 00009395 | VERIZON CONNECT                | RETRO APRIL 2022 PAYMENT       | Open   | 2,016.00     | 0.00    |
| 22D11067 | 11/02/22 | 00008774 | NATIONAL TIME SYSTEMS          | MONTHLY BILLING                | Open   | 455.65       | 0.00    |
| 22D11068 | 11/02/22 | 00009381 | BRIAN FLYNN                    | APP REIMBURSEMENT              | Open   | 3.49         | 0.00    |
| 22D11069 | 11/02/22 | 03997    | OCEAN COUNTY LANDFILL, INC.    | LANDFILL ACCOUNT REPLENISHMENT | Open   | 25,000.00    | 0.00    |
| 22D11070 | 11/02/22 | 03997    | OCEAN COUNTY LANDFILL, INC.    | LANDFILL ACCOUNT REPLENISHMENT | Open   | 25,000.00    | 0.00    |
| 22D11071 | 11/02/22 | 03997    | OCEAN COUNTY LANDFILL, INC.    | LANDFILL ACCOUNT REPLENISHMENT | Open   | 25,000.00    | 0.00    |
| 22D11072 | 11/02/22 | 03997    | OCEAN COUNTY LANDFILL, INC.    | LANDFILL ACCOUNT REPLENISHMENT | Open   | 25,000.00    | 0.00    |
| 22D11073 | 11/02/22 | 06149    | REMINGTON & VERNICK ENGINEERS, | BULKHEAD PERMIT REVIEW         | Open   | 840.00       | 0.00    |
| 22D11074 | 11/02/22 | 06149    | REMINGTON & VERNICK ENGINEERS, | GEN PLANNING SERVICES          | Open   | 1,530.00     | 0.00    |
| 22D11075 | 11/03/22 | 00009980 | UNITED HEALTH CARE             | MONTHLY BILLING                | Open   | 2,680.62     | 0.00    |
| 22D11076 | 11/03/22 | 00009497 | ROTHSTEIN, MANDELL, STROHM &   | ATTORNEY FEES                  | Open   | 31,004.00    | 0.00    |
| 22D11077 | 11/07/22 | 00008783 | WEX HEALTH INC.                | FSA ADMINISTRATION             | Open   | 12.00        | 0.00    |
| 22D11078 | 11/07/22 | 00009661 | BRIGHT HARBOR HEALTHCARE       | ON POINT SRVCS 7/22-12/22      | Open   | 17,500.00    | 0.00    |
| 22D11079 | 11/07/22 | 00008461 | COUNTY OF OCEAN                | VEHICLE SERVICES OCT 2022      | Open   | 35.00        | 0.00    |
| 22D11080 | 11/07/22 | 08072    | VERIZON COMMUNICATIONS         | MONTHLY BILLING                | Open   | 64.95        | 0.00    |
| 22D11081 | 11/07/22 | 07013    | FED EX                         | MONTHLY BILLING                | Open   | 118.09       | 0.00    |
| 22D11082 | 11/07/22 | 00009663 | A-ACADEMY OF SOUTH JERSEY, INC | ANIMAL CONTROL SERVICES        | Open   | 3,249.00     | 0.00    |
| 22D11083 | 11/07/22 | 00008731 | KYOCERA DOCUMENT SOLUTIONS     | MONTHLY BILLING                | Open   | 1,377.36     | 0.00    |
| 22D11084 | 11/07/22 | 06149    | REMINGTON & VERNICK ENGINEERS, | BLUKHEAD APP REVIEW            | Open   | 960.00       | 0.00    |
| 22D11085 | 11/07/22 | 06149    | REMINGTON & VERNICK ENGINEERS, | GEN PLANNING SERVICES THRU OCT | Open   | 1,593.50     | 0.00    |
| ES-00284 | 10/26/22 | 07756    | TAYLOR DESIGN GROUP, INC.      | Inspection Bill                | Open   | 133.00       | 0.00    |
| ES-00312 | 10/20/22 | 06124    | T & M ASSOCIATES, CORP.        | Inspection Escrow Bills        | Open   | 7,060.00     | 0.00    |
| ES-00313 | 10/20/22 | 06124    | T & M ASSOCIATES, CORP.        | Escrow Bills                   | Open   | 1,567.00     | 0.00    |
| PB-00410 | 10/20/22 | 06149    | REMINGTON & VERNICK ENGINEERS, | Escrow Bill                    | Open   | 492.00       | 0.00    |

Total Purchase Orders: 194 Total P.O. Line Items: 0 Total List Amount: 7,835,313.65 Total Void Amount: 0.00

| Totals by Year-Fund |      |              |             |              |               |           |               |
|---------------------|------|--------------|-------------|--------------|---------------|-----------|---------------|
| Fund Description    | Fund | Budget Rcvd  | Budget Held | Budget Total | Revenue Total | G/L Total | Project Total |
|                     | 1-01 | 3,592.18     | 0.00        | 3,592.18     | 0.00          | 0.00      | 0.00          |
|                     | 2-01 | 6,012,406.14 | 0.00        | 6,012,406.14 | 0.00          | 0.00      | 0.00          |
|                     | 2-21 | 160.00       | 0.00        | 160.00       | 0.00          | 0.00      | 0.00          |
|                     | 2-26 | 0.00         | 0.00        | 0.00         | 0.00          | 0.00      | 9,252.00      |
| Year Total:         |      | 6,012,566.14 | 0.00        | 6,012,566.14 | 0.00          | 0.00      | 9,252.00      |
|                     | C-04 | 1,754,573.45 | 0.00        | 1,754,573.45 | 0.00          | 0.00      | 0.00          |
|                     | G-02 | 46,811.00    | 0.00        | 46,811.00    | 0.00          | 0.00      | 0.00          |
|                     | T-13 | 8,518.88     | 0.00        | 8,518.88     | 0.00          | 0.00      | 0.00          |
| Total of All Funds: |      | 7,826,061.65 | 0.00        | 7,826,061.65 | 0.00          | 0.00      | 9,252.00      |

| Project Description            | Project No. | Rcvd Total      | Held Total  | Project Total   |
|--------------------------------|-------------|-----------------|-------------|-----------------|
| Joe Hutchison, Jr.             | 522068292   | 492.00          | 0.00        | 492.00          |
| walmart Inspection Escrow      | 88856       | 133.00          | 0.00        | 133.00          |
| The Estates- Inspection Escrow | 88973       | 7,060.00        | 0.00        | 7,060.00        |
| Adwin-Little Egg Self Storage  | 88981       | 1,026.00        | 0.00        | 1,026.00        |
| 292 Frog Pond Road             | 89005       | 213.00          | 0.00        | 213.00          |
| ACE - substation               | 89010       | 328.00          | 0.00        | 328.00          |
| Total Of All Projects:         |             | <u>9,252.00</u> | <u>0.00</u> | <u>9,252.00</u> |

| P.O. Type: All                         |                              |          |                            |           |                 |           |                                    |          |                               |
|----------------------------------------|------------------------------|----------|----------------------------|-----------|-----------------|-----------|------------------------------------|----------|-------------------------------|
| Range: First to Last                   |                              |          |                            |           |                 |           |                                    |          |                               |
| Format: Detail without Line Item Notes |                              |          |                            |           |                 |           |                                    |          |                               |
| Vendors: All                           |                              |          |                            |           |                 |           |                                    |          |                               |
| Include Non-Budgeted: Y                |                              |          |                            |           |                 |           |                                    |          |                               |
| Rcvd Batch Id Range: First to Last     |                              |          |                            |           |                 |           |                                    |          |                               |
| Include Project Line Items: Yes        |                              |          |                            |           |                 |           |                                    |          |                               |
| Open: N Paid: N Void: N                |                              |          |                            |           |                 |           |                                    |          |                               |
| Rcvd: Y Held: Y Apv: N                 |                              |          |                            |           |                 |           |                                    |          |                               |
| Bid: Y State: Y Other: Y Exempt: Y     |                              |          |                            |           |                 |           |                                    |          |                               |
| P.O. #                                 | P.O. Date                    | Vendor   | Item Description           | Amount    | Charge Account  | Acct Type | Contract PO Type                   | Stat/Chk | First Rcvd Chk/Void           |
|                                        |                              |          |                            |           |                 |           |                                    | Enc Date | Date Date Invoice             |
| 21-00942                               | 09/20/21                     | 03008531 | ATLANTIC TACTICAL          |           |                 |           |                                    |          |                               |
| 1                                      | less lethal                  |          |                            | 3,592.18  | 1-01-25-745-056 | B         | PATROLMEN EQUIP                    | R        | 09/20/21 11/03/22 SQ-80708339 |
| 22-00220                               | 02/18/22                     | 02331    | NJ MOSQUITO CONTROL ASSOC. |           |                 |           |                                    |          |                               |
| 1                                      | pesticide recertification    |          |                            | 450.00    | 2-01-26-780-105 | B         | MISCELLANEOUS EXPENSES             | R        | 02/18/22 11/03/22             |
| 22-00397                               | 04/14/22                     | 06224    | ENTENMANN-ROWIN CO         |           |                 |           |                                    |          |                               |
| 1                                      | badges                       |          |                            | 831.50    | 2-01-25-745-032 | B         | UNIFORMS                           | R        | 04/14/22 11/03/22             |
| 22-00503                               | 05/12/22                     | 00009591 | FLEETPRIDE                 |           |                 |           |                                    |          |                               |
| 1                                      | Hose Reel                    |          |                            | 340.00    | 2-01-26-767-032 | B         | SHOP SUPPLIES                      | R        | 05/12/22 11/07/22 97737460    |
| 22-00571                               | 05/26/22                     | 07998    | HANDI HUT, INC.            |           |                 |           |                                    |          |                               |
| 1                                      | BUS SHELTER-RADIO ROAD       |          |                            | 8,570.00  | 6-02-41-728-104 | B         | ARP - Bus Shelter                  | R        | 05/26/22 11/03/22 0042181     |
| 22-00574                               | 06/06/22                     | 00009529 | NJ LOGO WEAR               |           |                 |           |                                    |          |                               |
| 1                                      | Tote Bags                    |          |                            | 2,136.09  | 6-02-41-417-158 | B         | Cy18 clean communities grant ch159 | R        | 06/06/22 11/03/22 QUOTE 1876  |
| 2                                      | Tote Bags                    |          |                            | 342.91    | 6-02-41-718-0   | B         | FY2019 Clean Communities           | R        | 06/06/22 11/03/22 QUOTE 1876  |
|                                        |                              |          |                            | 2,479.00  |                 |           |                                    |          |                               |
| 22-00613                               | 06/14/22                     | 00009609 | AXON ENTERPRISES, INC.     |           |                 |           |                                    |          |                               |
| 2                                      | STATE CONTRACT TASER UNITS   |          |                            | 15,200.00 | 6-02-41-728-105 | B         | ARP - Police Tasers                | R        | 06/14/22 11/03/22             |
| 22-00685                               | 07/19/22                     | 00009198 | J. HARRIS ACADEMY          |           |                 |           |                                    |          |                               |
| 1                                      | Smith K-9 for Cops           |          |                            | 149.00    | 2-01-25-745-158 | B         | TRAINING COSTS                     | R        | 07/19/22 11/03/22 14337       |
| 22-00765                               | 08/08/22                     | 07631    | GENERAL CODE PUBLISHERS    |           |                 |           |                                    |          |                               |
| 1                                      | General Code Supplement # 10 |          |                            | 3,510.02  | 2-01-20-704-099 | B         | CODIFICATION (BOOKS & FORMS)       | R        | 08/08/22 11/03/22             |
| 22-00841                               | 08/25/22                     | 00008618 | MCNEILUS TRUCK & MFG. CO.  |           |                 |           |                                    |          |                               |
| 1                                      | Pin Kit - #35                |          |                            | 4,855.08  | 2-01-26-770-025 | B         | MAINT VEH                          | R        | 08/25/22 11/03/22 5227276     |



| PO #     | PO Date  | Vendor                               | Item Description              | Amount   | Charge Account  | Contract PO Type<br>Acct Type Description | Stat/Chk | First Rcvd<br>Enc Date Date | Chk/Void<br>Date Date | Invoice     |
|----------|----------|--------------------------------------|-------------------------------|----------|-----------------|-------------------------------------------|----------|-----------------------------|-----------------------|-------------|
| 22-00846 | 08/25/22 | 00009601 FUEL OX, LLC                | 1 Fuel Additive               | 196.44   | 2-01-26-767-032 | B SHOP SUPPLIES                           | R        | 08/25/22                    | 11/03/22              | LEGG3945-2  |
| 22-00851 | 08/25/22 | 00003618 MCNEILUS TRUCK & MFG. CO.   | 1 SUPPLY PARTS                | 532.03   | 2-01-26-770-025 | B MAINT VEH                               | R        | 08/25/22                    | 11/03/22              | 5463982     |
|          |          |                                      | 2 SUPPLY PARTS                | 420.86   | 2-01-26-770-025 | B MAINT VEH                               | R        | 08/25/22                    | 11/03/22              | 4428094 SQ  |
|          |          |                                      |                               | 111.17   |                 |                                           |          |                             |                       |             |
| 22-00856 | 08/25/22 | 00008618 MCNEILUS TRUCK & MFG. CO.   | 1 Vehicle Maintenance         | 380.21   | 2-01-26-770-025 | B MAINT VEH                               | R        | 08/25/22                    | 11/03/22              | 5590756     |
| 22-00883 | 09/08/22 | 00009198 J. HARRIS ACADEMY           | 1 Firearms Law updae          | 298.00   | 2-01-25-745-158 | B TRAINING COSTS                          | R        | 09/08/22                    | 11/03/22              | 14943       |
| 22-00895 | 09/08/22 | 00009414 JOHNSON CONTROLS FIRE       | 1 Serviced Dry Chem           | 880.43   | 2-01-26-772-025 | B CONTRACTED SERVICE COSTS                | R        | 09/08/22                    | 11/03/22              | 89034325    |
| 22-00908 | 09/16/22 | 00009198 J. HARRIS ACADEMY           | 1 K9 Case Law - Anderson      | 149.00   | 2-01-25-745-158 | B TRAINING COSTS                          | R        | 09/16/22                    | 11/03/22              | 15035       |
| 22-00911 | 09/16/22 | 00009527 AUTO ZONE                   | 1 Vehicle Parts               | 251.31   | 2-01-26-767-034 | B MOTOR VEHICLE PARTS ACCESSOR            | R        | 09/16/22                    | 11/03/22              |             |
| 22-00914 | 09/16/22 | 00008536 KELLY WINTHROP, LLC         | 1 Deer Removal                | 32.00    | 2-01-26-765-105 | B MISCELLANEOUS EXPENSES                  | R        | 09/16/22                    | 11/03/22              | 290         |
| 22-00916 | 09/16/22 | 00009614 EAGLE TRUCK EQUIPMENT, INC. | 1 Cylinder Lift               | 1,572.82 | 2-01-26-770-025 | B MAINT VEH                               | R        | 09/16/22                    | 11/03/22              | 22445       |
| 22-00921 | 09/16/22 | 00008511 BERGEY'S TRUCK CENTERS      | 1 Level Sensor - #29          | 220.74   | 2-01-26-770-025 | B MAINT VEH                               | R        | 09/16/22                    | 11/03/22              | PM391312R   |
|          |          |                                      | 2 Emblem - #20                | 241.54   | 2-01-26-770-025 | B MAINT VEH                               | R        | 09/16/22                    | 11/03/22              | PM391366R   |
|          |          |                                      | 3 V-ribbed Belt - #35         | 215.15   | 2-01-26-770-025 | B MAINT VEH                               | R        | 09/16/22                    | 11/03/22              | PM391458R   |
|          |          |                                      | 4 Grille - #20                | 902.08   | 2-01-26-770-025 | B MAINT VEH                               | R        | 09/16/22                    | 11/03/22              | PM391366R-1 |
|          |          |                                      |                               | 1,579.51 |                 |                                           |          |                             |                       |             |
| 22-00938 | 09/22/22 | 00008699 WESTERN PEST SERVICES       | 1 Monthly Contracted Services | 69.00    | 2-01-26-772-025 | B CONTRACTED SERVICE COSTS                | R        | 09/22/22                    | 11/03/22              | 7984505     |
|          |          |                                      | 2 Monthly Contracted Services | 86.00    | 2-01-26-772-025 | B CONTRACTED SERVICE COSTS                | R        | 09/22/22                    | 11/03/22              | 7984454     |

| PO #     | PO Date                       | Vendor   | Item Description          | Amount    | Charge Account  | Contract PO Type           | Stat/Chk | First Rcvd        | Chk/Void  |
|----------|-------------------------------|----------|---------------------------|-----------|-----------------|----------------------------|----------|-------------------|-----------|
|          |                               |          |                           |           |                 | Acct Type Description      | Enc Date | Date              | Invoice   |
| 22-00938 | 09/22/22                      | 00008699 | WESTERN PEST SERVICES     | Continued |                 |                            |          |                   |           |
| 3        | Monthly Contracted Services   |          |                           | 136.00    | 2-01-26-772-025 | B CONTRACTED SERVICE COSTS | R        | 09/22/22 11/03/22 | 7984448   |
| 4        | Monthly Contracted Services   |          |                           | 69.00     | 2-01-26-772-025 | B CONTRACTED SERVICE COSTS | R        | 09/22/22 11/03/22 | 7984449   |
|          |                               |          |                           | 360.00    |                 |                            |          |                   |           |
| 22-00940 | 09/22/22                      | 08330    | ULINE.COM                 |           |                 |                            |          |                   |           |
| 1        | Pallet Truck                  |          |                           | 680.00    | 2-01-26-767-105 | B MISCELLANEOUS EXPENSES   | R        | 09/22/22 11/03/22 | 153411429 |
| 22-00941 | 09/22/22                      | 05607    | J R HENDERSON LABS, INC.  |           |                 |                            |          |                   |           |
| 1        | Water Test                    |          |                           | 180.00    | 2-01-26-772-025 | B CONTRACTED SERVICE COSTS | R        | 09/22/22 11/03/22 |           |
| 22-00945 | 09/28/22                      | 00008502 | CAPTAIN CAR WASH, INC.    |           |                 |                            |          |                   |           |
| 1        | selfservice patrol car washes |          |                           | 508.00    | 2-01-25-745-026 | B EQUIPMENT MAINTENANCE    | R        | 09/28/22 11/03/22 |           |
| 22-00946 | 09/28/22                      | 08386    | SHORE VETERINARIANS NORTH |           |                 |                            |          |                   |           |
| 1        | K-9 Octane Bill               |          |                           | 315.00    | 2-01-25-745-093 | B POLICE MEDICAL           | R        | 09/28/22 11/03/22 | 339399    |
| 22-00947 | 09/28/22                      | 00009968 | MID ATLANTIC TOOLS        |           |                 |                            |          |                   |           |
| 1        | Flashlight                    |          |                           | 184.98    | 2-01-26-767-032 | B SHOP SUPPLIES            | R        | 09/28/22 11/03/22 | 43354     |
| 22-00948 | 09/28/22                      | 06223    | MAGLOCLEN                 |           |                 |                            |          |                   |           |
| 1        | Annual Membership             |          |                           | 400.00    | 2-01-25-745-044 | B DUES                     | R        | 09/28/22 11/03/22 | 7497      |
| 22-00949 | 09/28/22                      | 07972    | R & R RADAR, INC.         |           |                 |                            |          |                   |           |
| 1        | Radar Repair Vehicle #84      |          |                           | 168.00    | 2-01-25-745-026 | B EQUIPMENT MAINTENANCE    | R        | 09/28/22 11/03/22 | 22-90010  |
| 22-00950 | 09/28/22                      | 06578    | MAACO                     |           |                 |                            |          |                   |           |
| 1        | Paint Job - #20               |          |                           | 1,200.00  | 2-01-26-770-025 | B MAINT VEH                | R        | 09/28/22 11/03/22 | 104304-1  |
| 22-00951 | 09/28/22                      | 06622    | LORCO PETROLEUM SERVICES  |           |                 |                            |          |                   |           |
| 1        | Oil/Antifreeze Removal        |          |                           | 250.00    | 2-01-26-767-033 | B GREASE/LUBRICANTS        | R        | 09/28/22 11/03/22 | 1774801   |
| 22-00953 | 09/28/22                      | 06574    | ACE OUTDOOR POWER EQUIP   |           |                 |                            |          |                   |           |
| 1        | Weed Wacker Line              |          |                           | 43.48     | 2-01-26-770-105 | B MISCELLANEOUS EXPENSES   | R        | 09/28/22 11/03/22 | 283326    |
| 22-00954 | 09/28/22                      | 07103    | SHORE BUSINESS SOLUTIONS  |           |                 |                            |          |                   |           |
| 1        | PAGES PRINTED                 |          |                           | 10.62     | 2-01-20-708-101 | B TAX BILLS                | R        | 09/28/22 11/03/22 | AR65749   |

| PO #     | PO Date  | Vendor   | Item Description                  | Amount   | Charge Account  | Contract PO Type                      | Acct Type Description | Stat/Chk | First Rcvd        | Chk/Void | Invoice    |
|----------|----------|----------|-----------------------------------|----------|-----------------|---------------------------------------|-----------------------|----------|-------------------|----------|------------|
| 22-00955 | 09/28/22 | 00009527 | AUTO ZONE                         |          |                 |                                       |                       |          |                   |          |            |
|          |          |          | 1 Belt Tensioner - #35            | 103.99   | 2-01-26-770-025 | B MAINT VEH                           |                       | R        | 09/28/22 11/03/22 |          | 2255857022 |
|          |          |          | 2 Socket Set                      | 28.99    | 2-01-26-767-032 | B SHOP SUPPLIES                       |                       | R        | 09/28/22 11/03/22 |          | 2255862356 |
|          |          |          | 3 Wheel Weight                    | 35.96    | 2-01-26-767-032 | B SHOP SUPPLIES                       |                       | R        | 09/28/22 11/03/22 |          | 2255860760 |
|          |          |          | 4 Oil Filter                      | 4.55     | 2-01-26-767-032 | B SHOP SUPPLIES                       |                       | R        | 09/28/22 11/03/22 |          | 2255862314 |
|          |          |          | 5 Air Filter                      | 53.04    | 2-01-26-767-025 | B VEHICLE MAINTENANCE                 |                       | R        | 09/28/22 11/03/22 |          | 2255866435 |
|          |          |          |                                   | 226.53   |                 |                                       |                       |          |                   |          |            |
| 22-00957 | 09/28/22 | 00009279 | LIBERTY ELEVATOR CORPORATION      |          |                 |                                       |                       |          |                   |          |            |
|          |          |          | 1 Service Call                    | 605.00   | 2-01-26-772-024 | B REPAIRS/MAINT/BLDG GRDS             |                       | R        | 09/28/22 11/03/22 |          | 295742     |
| 22-00958 | 09/28/22 | 03160    | TRISH HARDWARE                    |          |                 |                                       |                       |          |                   |          |            |
|          |          |          | 1 PAYMENT - TO BRING ACCT CURRENT | 27.41    | 2-01-26-772-105 | B MISCELLANEOUS SUPPLIES              |                       | R        | 09/28/22 11/03/22 |          |            |
| 22-00959 | 09/28/22 | 00008431 | COLLIFLOWER, INC.                 |          |                 |                                       |                       |          |                   |          |            |
|          |          |          | 1 High Flow Coupler               | 81.50    | 2-01-26-767-032 | B SHOP SUPPLIES                       |                       | R        | 09/28/22 11/03/22 |          | 01820577   |
| 22-00960 | 09/28/22 | 07627    | RIGGINS INC.                      |          |                 |                                       |                       |          |                   |          |            |
|          |          |          | 1 Gasoline                        | 732.99   | 2-01-31-833-074 | B GASOLINE, DIESEL FUEL AND ADDITIVES |                       | R        | 09/28/22 11/03/22 |          | 75080581   |
| 22-00961 | 09/28/22 | 00008511 | BERGEY'S TRUCK CENTERS            |          |                 |                                       |                       |          |                   |          |            |
|          |          |          | 1 Vehical Maintenance             | 395.24   | 2-01-26-770-025 | B MAINT VEH                           |                       | R        | 09/28/22 11/03/22 |          | PM391740R  |
| 22-00962 | 09/28/22 | 00008618 | MCNEILUS TRUCK & MFG. CO.         |          |                 |                                       |                       |          |                   |          |            |
|          |          |          | 1 Vehicle Maintenance             | 420.16   | 2-01-26-770-025 | B MAINT VEH                           |                       | R        | 09/28/22 11/03/22 |          | 5623813    |
|          |          |          | 2 Vehicle Maintenance #18         | 203.12   | 2-01-26-770-025 | B MAINT VEH                           |                       | R        | 09/28/22 11/03/22 |          | 5623424    |
|          |          |          |                                   | 623.28   |                 |                                       |                       |          |                   |          |            |
| 22-00963 | 09/28/22 | 07627    | RIGGINS INC.                      |          |                 |                                       |                       |          |                   |          |            |
|          |          |          | 1 Gasoline - PD                   | 5,130.89 | 2-01-31-833-074 | B GASOLINE, DIESEL FUEL AND ADDITIVES |                       | R        | 09/28/22 11/03/22 |          | 75080580   |
| 22-00964 | 09/28/22 | 00009527 | AUTO ZONE                         |          |                 |                                       |                       |          |                   |          |            |
|          |          |          | 1 Brakes - #3                     | 883.80   | 2-01-26-771-025 | B MAINT VEHICLES                      |                       | R        | 09/28/22 11/03/22 |          | 2255868088 |
|          |          |          | 2 Air Filter - PD73               | 13.19    | 2-01-26-767-025 | B VEHICLE MAINTENANCE                 |                       | R        | 09/28/22 11/03/22 |          | 2255867562 |
|          |          |          | 3 Washer Nozzle                   | 15.75    | 2-01-26-771-025 | B MAINT VEHICLES                      |                       | R        | 09/28/22 11/03/22 |          | 2255867454 |
|          |          |          |                                   | 912.74   |                 |                                       |                       |          |                   |          |            |
| 22-00965 | 09/28/22 | 00008513 | COASTAL SIGNS                     |          |                 |                                       |                       |          |                   |          |            |
|          |          |          | 1 New radar trailer graphics      | 280.96   | 2-01-25-745-147 | B VEHICLE EQUIP                       |                       | R        | 09/28/22 11/03/22 |          |            |

| PO #     | PO Date  | Vendor                                 | Item Description               | Amount   | Charge Account  | Contract PO Type | Acct Type Description          | Stat/Chk | Enc Date | First Rcvd | Chk/Void |
|----------|----------|----------------------------------------|--------------------------------|----------|-----------------|------------------|--------------------------------|----------|----------|------------|----------|
| 22-00966 | 09/28/22 | 00008645 A & K EQUIPMENT COMPANY, INC. | 1 Truck Bed                    | 1,700.00 | 2-01-26-767-034 | B                | MOTOR VEHICLE PARTS ACCESSOR   | R        | 09/28/22 | 11/03/22   | 24964    |
| 22-00967 | 09/28/22 | 00008668 EASTERN AUTOPARTS WAREHOUSE   | 1 Vehicle Parts & Accessories  | 138.94   | 2-01-26-767-034 | B                | MOTOR VEHICLE PARTS ACCESSOR   | R        | 09/28/22 | 11/03/22   |          |
| 22-00970 | 09/28/22 | 00440 CAUSEWAY FORD LINCOLN MERCURY    | 1 Filter                       | 155.28   | 2-01-26-767-032 | B                | SHOP SUPPLIES                  | R        | 09/28/22 | 11/03/22   | 67670    |
|          |          |                                        | 2 Bracket                      | 94.36    | 2-01-26-767-032 | B                | SHOP SUPPLIES                  | R        | 09/28/22 | 11/03/22   | 67649    |
|          |          |                                        |                                | 249.64   |                 |                  |                                |          |          |            |          |
| 22-00971 | 09/28/22 | 06044 V. E. RALPH & SON INC.           | 1 medical supplies - gloves    | 159.60   | 2-01-25-745-093 | B                | POLICE MEDICAL                 | R        | 09/28/22 | 11/03/22   | 99561    |
| 22-00972 | 09/28/22 | 00009368 RICHARD COWELL TACTICAL       | 1 body armor                   | 1,082.50 | 2-01-25-745-032 | B                | UNIFORMS                       | R        | 09/28/22 | 11/03/22   | 1-8652   |
| 22-00973 | 09/28/22 | 03221 EAGLE POINT GUN                  | 1 ammunition                   | 6,824.34 | 2-01-25-745-158 | B                | TRAINING COSTS                 | R        | 09/28/22 | 11/03/22   |          |
| 22-00974 | 09/28/22 | 00009202 ACTION UNIFORM CO., LLC       | 1 Uniform - S. Nino            | 278.99   | 2-01-25-745-032 | B                | UNIFORMS                       | R        | 09/28/22 | 11/03/22   | 45242    |
| 22-00976 | 09/28/22 | 07060 INSTITUTE FOR FORENSIC           | 1 Psychological Evaluation     | 2,250.00 | 2-01-25-745-093 | B                | POLICE MEDICAL                 | R        | 09/28/22 | 11/03/22   | 17124    |
| 22-00978 | 09/28/22 | 00009202 ACTION UNIFORM CO., LLC       | 1 Bezak Retirement Plaque      | 80.00    | 2-01-25-745-117 | B                | MISCELLANEOUS                  | R        | 09/28/22 | 11/03/22   | 4222     |
| 22-00980 | 09/28/22 | 02260 MUNICIPAL RECORD SERVICE, INC.   | 1 Special complaints & Mailers | 1,607.00 | 2-01-42-855-033 | B                | PRINTED MATTER (BOOKS & FORMS) | R        | 09/28/22 | 11/07/22   | 220396   |
| 22-00986 | 09/28/22 | 00008583 W.B. MASON                    | 1 tax sale supplies            | 287.75   | 2-01-20-708-040 | B                | MISCELLANEOUS                  | R        | 09/28/22 | 11/03/22   |          |
| 22-00988 | 10/03/22 | 00009529 NJ LOGO WEAR                  | 1 FALL CLEANUP SUPPLIES        | 1,570.00 | G-02-41-718-0   | B                | FY2019 Clean Communities       | R        | 10/03/22 | 11/03/22   |          |

| PO #     | PO Date  | Vendor   | Item Description                | Amount    | Charge Account  | Contract PO Type<br>Acct Type Description | Stat/Chk | Enc Date | First Rcvd<br>Date | Chk/Void<br>Date | Invoice       |
|----------|----------|----------|---------------------------------|-----------|-----------------|-------------------------------------------|----------|----------|--------------------|------------------|---------------|
| 22-00990 | 10/06/22 | 00009527 | AUTO ZONE                       |           |                 |                                           |          |          |                    |                  |               |
|          |          |          | 1 Clear RTV Silicon - #32       | 83.76     | 2-01-26-771-025 | B MAINT VEHICLES                          | R        | 10/06/22 | 11/03/22           |                  | 2255871131    |
|          |          |          | 2 Clear RTV Silicon - #32       | 39.98     | 2-01-26-771-025 | B MAINT VEHICLES                          | R        | 10/06/22 | 11/03/22           |                  | 2255868970    |
|          |          |          | 3 Clear RTV Silicon - #32       | 96.32     | 2-01-26-771-025 | B MAINT VEHICLES                          | R        | 10/06/22 | 11/03/22           |                  | 2255871213    |
|          |          |          |                                 | 220.06    |                 |                                           |          |          |                    |                  |               |
| 22-00991 | 10/06/22 | 00008884 | PETRO CHOICE                    |           |                 |                                           |          |          |                    |                  |               |
|          |          |          | 1 Bulk oil                      | 1,041.07  | 2-01-26-767-033 | B GREASE/LUBRICANTS                       | R        | 10/06/22 | 11/03/22           |                  | 51014498      |
|          |          |          | 2 Bulk oil                      | 1,010.24  | 2-01-26-767-033 | B GREASE/LUBRICANTS                       | R        | 10/06/22 | 11/03/22           |                  | 51014494      |
|          |          |          | 3 Bulk oil                      | 1,469.53  | 2-01-26-767-033 | B GREASE/LUBRICANTS                       | R        | 10/06/22 | 11/03/22           |                  | 51014495      |
|          |          |          |                                 | 3,520.84  |                 |                                           |          |          |                    |                  |               |
| 22-00992 | 10/06/22 | 00009126 | GROFF TRACTOR MID ATLANTIC, LLC |           |                 |                                           |          |          |                    |                  |               |
|          |          |          | 1 Control - #11                 | 1,677.24  | 2-01-26-765-026 | B EQUIPMENT                               | R        | 10/06/22 | 11/03/22           |                  | PS0438068-2   |
| 22-00993 | 10/06/22 | 00009299 | PRICED RITE TOWING, CORP.       |           |                 |                                           |          |          |                    |                  |               |
|          |          |          | 1 Towing #29                    | 395.50    | 2-01-26-767-100 | B TOWING COSTS                            | R        | 10/06/22 | 11/03/22           |                  | 161764        |
| 22-00994 | 10/06/22 | 07627    | RIGGINS INC.                    |           |                 |                                           |          |          |                    |                  |               |
|          |          |          | 1 Diesel                        | 13,317.24 | 2-01-31-833-074 | B GASOLINE, DIESEL FUEL AND ADDITIVES     | R        | 10/06/22 | 11/03/22           |                  | 73080433      |
| 22-00995 | 10/06/22 | 00009230 | VISUAL COMPUTER SOLUTIONS, INC  |           |                 |                                           |          |          |                    |                  |               |
|          |          |          | 1 PD time clock (replacement)   | 1,775.00  | 2-01-25-745-026 | B EQUIPMENT MAINTENANCE                   | R        | 10/06/22 | 11/03/22           |                  | 1653          |
| 22-00998 | 10/06/22 | 00009538 | AMAZON BUSINESS                 |           |                 |                                           |          |          |                    |                  |               |
|          |          |          | 1 office supplies               | 276.44    | 2-01-42-855-036 | B OFFICE MATERIAL & SUPPLIES              | R        | 10/06/22 | 11/03/22           |                  | 1144-NQMJ-XRW |
| 22-00999 | 10/06/22 | 00009202 | ACTION UNIFORM CO., LLC         |           |                 |                                           |          |          |                    |                  |               |
|          |          |          | 1 Patrol uniform caps           | 105.00    | 2-01-25-745-032 | B UNIFORMS                                | R        | 10/06/22 | 11/03/22           |                  | 45703         |
| 22-01000 | 10/06/22 | 00009396 | CAREER DEVELOPMENT INSTITUTE,   |           |                 |                                           |          |          |                    |                  |               |
|          |          |          | 1 Training Class - Falkiewicz   | 389.00    | 2-01-25-745-158 | B TRAINING COSTS                          | R        | 10/06/22 | 11/03/22           |                  |               |
| 22-01003 | 10/13/22 | 00009033 | MCGRATH MUNICIPAL EQUIPMENT     |           |                 |                                           |          |          |                    |                  |               |
|          |          |          | 1 Combustion Chamber-Burner Box | 1,850.50  | 2-01-26-765-030 | B PAVING PATCH                            | R        | 10/13/22 | 11/03/22           |                  | 20220637      |
|          |          |          | 2 Labor of CCBB                 | 2,550.00  | 2-01-26-765-030 | B PAVING PATCH                            | R        | 10/13/22 | 11/03/22           |                  | 20220640      |
|          |          |          |                                 | 4,400.50  |                 |                                           |          |          |                    |                  |               |



| PO #     | PO Date  | Vendor                        | Item Description                | Amount   | Charge Account  | Contract | PO Type                             | Acc't Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice        |
|----------|----------|-------------------------------|---------------------------------|----------|-----------------|----------|-------------------------------------|-------------------|----------|----------|-----------------|---------------|----------------|
| 22-01005 | 10/13/22 | 00008583 W.B. MASON           | 1 Office Supplies WB Mason      | 146.38   | 2-01-20-704-036 | B        | OFFICE MATERIAL & SUPPLIES          |                   | R        | 10/13/22 | 11/03/22        |               |                |
| 22-01006 | 10/13/22 | 00009538 AMAZON BUSINESS      | 1 Office Supplies Amazon        | 51.08    | 2-01-20-704-036 | B        | OFFICE MATERIAL & SUPPLIES          |                   | R        | 10/13/22 | 11/03/22        |               | 1CFJ-1THJ-H601 |
| 22-01007 | 10/13/22 | 00008851 OFFICE BASICS, INC.  | 1 Office Supplies Office Basics | 100.91   | 2-01-20-704-036 | B        | OFFICE MATERIAL & SUPPLIES          |                   | R        | 10/13/22 | 11/03/22        |               |                |
| 22-01008 | 10/13/22 | 00009181 UNIFIRST CORPORATION | 1 Uniforms                      | 98.65    | 2-01-26-767-043 | B        | CLOTHING ALLOW                      |                   | R        | 10/13/22 | 11/03/22        |               | 1260266268     |
|          |          |                               | 2 Uniforms                      | 130.48   | 2-01-26-767-043 | B        | CLOTHING ALLOW                      |                   | R        | 10/13/22 | 11/03/22        |               | 1260270341     |
|          |          |                               | 3 Uniforms                      | 76.43    | 2-01-26-767-043 | B        | CLOTHING ALLOW                      |                   | R        | 10/13/22 | 11/03/22        |               | 1260275733     |
|          |          |                               | 4 Uniforms                      | 76.43    | 2-01-26-767-043 | B        | CLOTHING ALLOW                      |                   | R        | 10/13/22 | 11/03/22        |               | 1260281996     |
|          |          |                               | 5 Uniforms                      | 76.43    | 2-01-26-767-043 | B        | CLOTHING ALLOW                      |                   | R        | 10/13/22 | 11/03/22        |               | 1260285161     |
|          |          |                               |                                 | 458.42   |                 |          |                                     |                   |          |          |                 |               |                |
| 22-01009 | 10/13/22 | 00008630 WEATHERWORKS         | 1 22-23 Contract Renewal        | 1,950.00 | 2-01-26-772-025 | B        | CONTRACTED SERVICE COSTS            |                   | R        | 10/13/22 | 11/03/22        |               | WC-8017        |
| 22-01010 | 10/13/22 | 00008583 W.B. MASON           | 1 CALENDARS/BANKER BOXES        | 423.78   | 2-01-22-725-029 | B        | MISCELLANEOUS                       |                   | R        | 10/13/22 | 11/03/22        |               |                |
| 22-01011 | 10/13/22 | 00009527 AUTO ZONE            | 1 Shop Supplies                 | 99.98    | 2-01-26-767-032 | B        | SHOP SUPPLIES                       |                   | R        | 10/13/22 | 11/03/22        |               | 2255872747     |
|          |          |                               | 2 Brakes - PD82                 | 309.98   | 2-01-26-767-032 | B        | SHOP SUPPLIES                       |                   | R        | 10/13/22 | 11/03/22        |               | 2255872966     |
|          |          |                               | 3 Carburetor Cleaner            | 21.36    | 2-01-26-767-032 | B        | SHOP SUPPLIES                       |                   | R        | 10/13/22 | 11/03/22        |               | 2255872658     |
|          |          |                               | 4 TruFuel                       | 6.85     | 2-01-26-767-032 | B        | SHOP SUPPLIES                       |                   | R        | 10/13/22 | 11/03/22        |               | 2255877231     |
|          |          |                               | 5 TruFuel                       | 276.83   | 2-01-26-770-025 | B        | MAINT VEH                           |                   | R        | 10/13/22 | 11/03/22        |               | 2255877315     |
|          |          |                               | 6 Dayco Pulley - #18            | 31.49    | 2-01-26-770-025 | B        | MAINT VEH                           |                   | R        | 10/13/22 | 11/03/22        |               | 2255877201     |
|          |          |                               | 7 Fuse - PD78                   | 19.98    | 2-01-26-767-025 | B        | VEHICLE MAINTENANCE                 |                   | R        | 10/13/22 | 11/03/22        |               | 2255883125     |
|          |          |                               | 8 Brake/control Arm - PD78      | 326.56   | 2-01-26-767-025 | B        | VEHICLE MAINTENANCE                 |                   | R        | 10/13/22 | 11/03/22        |               | 2255882965     |
|          |          |                               |                                 | 1,093.03 |                 |          |                                     |                   |          |          |                 |               |                |
| 22-01012 | 10/13/22 | 00008851 OFFICE BASICS, INC.  | 1 Office Supplies               | 38.03    | 2-01-26-765-036 | B        | OFFICE MATERIAL & SUPPLIES          |                   | R        | 10/13/22 | 11/03/22        |               | Q156255        |
| 22-01013 | 10/13/22 | 07627 RIGGINS INC.            | 1 Gasoline - PD                 | 4,266.19 | 2-01-31-833-074 | B        | GASOLINE, DIESEL FUEL AND ADDITIVES |                   | R        | 10/13/22 | 11/03/22        |               | 75081386       |



| PO #<br>Item Description                                   | PO Date<br>Vendor              | Amount | Charge Account  | Contract<br>Acct Type Description | PO Type | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice       |
|------------------------------------------------------------|--------------------------------|--------|-----------------|-----------------------------------|---------|----------|-------------------|--------------|------------------|---------------|
| 22-01023 10/13/22 08048<br>1 Fall Decorations - 665        | HAND'S GARDEN CENTER           | 157.92 | 2-01-26-772-105 | B MISCELLANEOUS SUPPLIES          |         | R        | 10/13/22          | 11/03/22     |                  | ZB8APFTB56E1C |
| 22-01027 10/13/22 00440<br>1 Sensor - S2                   | CAUSEWAY FORD LINCOLN MERCURY  | 44.45  | 2-01-26-770-025 | B MAINT VEH                       |         | R        | 10/13/22          | 11/03/22     |                  | 67803         |
| 3 Arm Assembly                                             |                                | 253.30 | 2-01-26-770-025 | B MAINT VEH                       |         | R        | 10/13/22          | 11/03/22     |                  | 67943         |
|                                                            |                                | 297.75 |                 |                                   |         |          |                   |              |                  |               |
| 22-01028 10/13/22 00009591<br>1 Belt Tensioner             | FLEETPRIDE                     | 160.00 | 2-01-26-770-025 | B MAINT VEH                       |         | R        | 10/13/22          | 11/07/22     |                  | 102769787     |
| 22-01029 10/13/22 00009279<br>1 Monthly Maintenance        | LIBERTY ELEVATOR CORPORATION   | 173.00 | 2-01-26-772-025 | B CONTRACTED SERVICE COSTS        |         | R        | 10/13/22          | 11/03/22     |                  | 298127        |
| 22-01032 10/13/22 00008699<br>1 Monthly Contracted Service | WESTERN PEST SERVICES          | 89.00  | 2-01-26-772-025 | B CONTRACTED SERVICE COSTS        |         | R        | 10/13/22          | 11/03/22     |                  | 8035610       |
| 2 Monthly Contracted Service                               |                                | 141.00 | 2-01-26-772-025 | B CONTRACTED SERVICE COSTS        |         | R        | 10/13/22          | 11/03/22     |                  | 8035604       |
| 3 Monthly Contracted Service                               |                                | 72.00  | 2-01-26-772-025 | B CONTRACTED SERVICE COSTS        |         | R        | 10/13/22          | 11/03/22     |                  | 8035605       |
| 4 Monthly Contracted Service                               |                                | 72.00  | 2-01-26-772-025 | B CONTRACTED SERVICE COSTS        |         | R        | 10/13/22          | 11/03/22     |                  | 8035659       |
|                                                            |                                | 374.00 |                 |                                   |         |          |                   |              |                  |               |
| 22-01033 10/13/22 00009538<br>1 Pucks - #3                 | AMAZON BUSINESS                | 19.99  | 2-01-26-767-029 | B M.V. PARTS/ACCESS               |         | R        | 10/13/22          | 11/03/22     |                  |               |
| 22-01034 10/24/22 06476<br>1 Mandatory Training Class      | NEW JERSEY PLANNING OFFICIALS  | 92.00  | 2-01-21-721-105 | B MISC EXPENSES                   |         | R        | 10/24/22          | 11/03/22     |                  |               |
| 22-01035 10/24/22 00008431<br>1 Fittings                   | COLLIFLOWER, INC.              | 207.87 | 2-01-26-767-032 | B SHOP SUPPLIES                   |         | R        | 10/24/22          | 11/03/22     |                  | 01840700      |
| 22-01036 10/24/22 02830<br>1 Tractor Tire - Kubota         | SHORE WHEELS, INC.             | 152.85 | 2-01-26-767-105 | B MISCELLANEOUS EXPENSES          |         | R        | 10/24/22          | 11/07/22     |                  | 44467         |
| 2 TAX EXEMPT - NO TAX TO BE PD                             |                                | 9.40   | 2-01-26-767-105 | B MISCELLANEOUS EXPENSES          |         | R        | 10/27/22          | 11/07/22     |                  | 44467         |
|                                                            |                                | 143.45 |                 |                                   |         |          |                   |              |                  |               |
| 22-01040 10/24/22 00008571<br>1 BUSINESS CARDS             | URNER BARRY PRINTING & MAILING | 83.00  | 2-01-20-708-040 | B MISCELLANEOUS                   |         | R        | 10/24/22          | 11/07/22     |                  |               |

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|          |                               |          |                                |           |                 | Acct Type Description                 |         |          |          | Date       | Invoice        |
| 22-01041 | 10/24/22                      | 07627    | RIGGINS INC.                   |           |                 |                                       |         |          |          |            |                |
| 1        | Diesel                        |          |                                | 14,087.41 | 2-01-31-833-074 | B GASOLINE, DIESEL FUEL AND ADDITIVES | R       |          | 10/24/22 | 11/07/22   | 75082668       |
| 22-01042 | 10/24/22                      | 00008618 | MCNEILUS TRUCK & MFG. CO.      |           |                 |                                       |         |          |          |            |                |
| 1        | Pump - #37                    |          |                                | 2,263.89  | 2-01-26-770-025 | B MAINT VEH                           | R       |          | 10/24/22 | 11/03/22   | 4657911-SQ     |
| 22-01043 | 10/24/22                      | 00008618 | MCNEILUS TRUCK & MFG. CO.      |           |                 |                                       |         |          |          |            |                |
| 1        | License Plate Light #18       |          |                                | 55.96     | 2-01-26-770-026 | B EQUIPMENT MAINTENANCE               | R       |          | 10/24/22 | 11/03/22   | 5648154        |
| 22-01045 | 10/24/22                      | 00008514 | WHITEHARSH CORPORATION         |           |                 |                                       |         |          |          |            |                |
| 1        | Service Call-diesel Fuel Pump |          |                                | 1,120.60  | 2-01-26-772-105 | B MISCELLANEOUS SUPPLIES              | R       |          | 10/24/22 | 11/07/22   | 124706         |
| 22-01046 | 10/24/22                      | 00009538 | AMAZON BUSINESS                |           |                 |                                       |         |          |          |            |                |
| 1        | CALCULATOR                    |          |                                | 85.12     | 2-01-20-705-036 | B OFFICE M & S                        | R       |          | 10/24/22 | 11/03/22   | 11PG-TDWM-M646 |
| 22-01051 | 10/24/22                      | 00008571 | URNER BARRY PRINTING & MAILING |           |                 |                                       |         |          |          |            |                |
| 1        | Business Cards                |          |                                | 83.00     | 2-01-22-725-033 | B PRINTED MATTER (BOOKS & FORMS)      | R       |          | 10/24/22 | 11/07/22   |                |
| 22-01053 | 10/24/22                      | 00009166 | SITE ONE LANDSCAPE DESIGN      |           |                 |                                       |         |          |          |            |                |
| 1        | Fertilizer                    |          |                                | 3,216.00  | 2-01-28-798-105 | B MISCELLANEOUS                       | R       |          | 10/24/22 | 11/07/22   | 124298749-001  |
| 22-01054 | 10/24/22                      | 00009166 | SITE ONE LANDSCAPE DESIGN      |           |                 |                                       |         |          |          |            |                |
| 1        | Grass Seed                    |          |                                | 631.60    | 2-01-28-798-105 | B MISCELLANEOUS                       | R       |          | 10/24/22 | 11/07/22   | 124447425-001  |
| 22-01055 | 10/24/22                      | 02060    | MANAWKIN CHRYSLER DODGE, INC   |           |                 |                                       |         |          |          |            |                |
| 1        | Wiper Blades - PD81 & PD82    |          |                                | 188.97    | 2-01-26-767-025 | B VEHICLE MAINTENANCE                 | R       |          | 10/24/22 | 11/07/22   | 5004633        |
| 22-01057 | 10/24/22                      | 07627    | RIGGINS INC.                   |           |                 |                                       |         |          |          |            |                |
| 1        | Gasoline                      |          |                                | 2,167.92  | 2-01-31-833-074 | B GASOLINE, DIESEL FUEL AND ADDITIVES | R       |          | 10/24/22 | 11/07/22   | 75082421       |
| 22-01059 | 10/24/22                      | 02340    | NJ ST LEAGUE OF MUNICIPALITIES |           |                 |                                       |         |          |          |            |                |
| 1        | 308 POSTING - JUDGE           |          |                                | 115.00    | 2-01-20-701-036 | B OFFICE M & S                        | R       |          | 10/24/22 | 11/03/22   |                |
| 22-01060 | 10/24/22                      | 07627    | RIGGINS INC.                   |           |                 |                                       |         |          |          |            |                |
| 1        | Gasoline - PD                 |          |                                | 3,285.10  | 2-01-31-833-074 | B GASOLINE, DIESEL FUEL AND ADDITIVES | R       |          | 10/24/22 | 11/07/22   | 75082420       |
| 22-01063 | 10/27/22                      | 02195    | MGL PRINTING SOLUTIONS         |           |                 |                                       |         |          |          |            |                |
| 1        | TAX SALE SUPPLIES             |          |                                | 2,415.00  | 2-01-20-718-105 | B MISCELLANEOUS EXPENSES              | R       |          | 10/27/22 | 11/07/22   | 192179         |

| PO #     | PO Date  | Vendor   | Item Description                                         | Amount    | Charge Account  | Contract PO Type<br>Acct Type Description | Stat/chk | Enc Date | First Rcvd<br>Date | Chk/Void<br>Date | Invoice        |
|----------|----------|----------|----------------------------------------------------------|-----------|-----------------|-------------------------------------------|----------|----------|--------------------|------------------|----------------|
| 22-01064 | 10/27/22 | 00009338 | AMAZON BUSINESS<br>1 OFFICE SUPPLIES                     | 212.80    | 2-01-22-725-036 | B OFFICE MATERIAL & SUPPLIES              | R        | 10/27/22 | 11/03/22           |                  |                |
| 22-01065 | 10/27/22 | 00009338 | AMAZON BUSINESS<br>1 Contractual clothing                | 2,828.87  | 2-01-26-770-043 | B CLOTHING ALLOW                          | R        | 10/27/22 | 11/03/22           |                  | 1XQ4-37M6-116W |
| 22-01066 | 10/27/22 | 00008854 | HOME DEPOT<br>1 Lightbulbs                               | 95.88     | 2-01-26-772-105 | B MISCELLANEOUS SUPPLIES                  | R        | 10/27/22 | 11/07/22           |                  | 09310648915    |
| 22-01067 | 10/27/22 | 06101    | GOODFRIEND ELECTRIC<br>1 Lightbulb                       | 36.50     | 2-01-26-772-105 | B MISCELLANEOUS SUPPLIES                  | R        | 10/27/22 | 11/07/22           |                  | 4254889        |
| 22-01068 | 10/27/22 | 06622    | LORCO PETROLEUM SERVICES<br>1 Oil/Antifreeze removal     | 350.00    | 2-01-26-767-033 | B GREASE/LUBRICANTS                       | R        | 10/27/22 | 11/07/22           |                  | 1783070        |
| 22011000 | 11/01/22 | 07862    | ATLANTIC CITY ELECTRIC<br>1 MONTHLY BILLING              | 10,630.91 | 2-01-31-825-071 | B ELECTRICITY COSTS                       | R        | 11/01/22 | 11/07/22           |                  |                |
|          |          |          | 2 MONTHLY BILLING                                        | 38,337.09 | 2-01-31-826-075 | B STREET LIGHTING COSTS                   | R        | 11/01/22 | 11/07/22           |                  |                |
|          |          |          |                                                          | 48,968.00 |                 |                                           |          |          |                    |                  |                |
| 22011001 | 11/01/22 | 00009650 | A T & T<br>1 MONTHLY BILLING                             | 236.53    | 2-01-31-827-076 | B TELEPHONE / COMMUNICATIONS COSTS        | R        | 11/01/22 | 11/07/22           |                  |                |
| 22011002 | 11/01/22 | 00009381 | BRIAN FLYNN<br>1 APP REIMBURSEMENT                       | 3.49      | 2-01-20-704-036 | B OFFICE MATERIAL & SUPPLIES              | R        | 11/01/22 | 11/03/22           |                  |                |
| 22011003 | 11/01/22 | 00009381 | BRIAN FLYNN<br>1 APP REIMBURSEMENT                       | 4.49      | 2-01-20-704-036 | B OFFICE MATERIAL & SUPPLIES              | R        | 11/01/22 | 11/03/22           |                  |                |
| 22011004 | 11/01/22 | 00009179 | CASA REPORTING SERVICES<br>1 MONTHLY BILLING             | 918.50    | 2-01-20-705-030 | B Payroll Processing Charges              | R        | 11/01/22 | 11/03/22           |                  |                |
| 22011005 | 11/01/22 | 00008791 | CASA PAYROLL SERVICES, LLC<br>1 MONTHLY PAYROLL SERVICES | 396.40    | 2-01-20-705-030 | B Payroll Processing Charges              | R        | 11/01/22 | 11/03/22           |                  | 1163874        |
|          |          |          | 2 MONTHLY PAYROLL SERVICES                               | 417.90    | 2-01-20-705-030 | B Payroll Processing Charges              | R        | 11/02/22 | 11/03/22           |                  | 1165345        |
|          |          |          |                                                          | 814.30    |                 |                                           |          |          |                    |                  |                |
| 22011006 | 11/01/22 | 00009001 | CMRS-FP<br>1 POSTAGE EXPENSES                            | 10,000.00 | 2-01-20-704-022 | B POSTAGE                                 | R        | 11/01/22 | 11/03/22           |                  |                |



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| PO #     | PO Date  | Vendor   | Item Description            | Amount       | Charge Account  | Contract PO Type                   | Stat/Chk | Enc Date | First Rcvd | Chk/Void       |
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|          |          |          |                             |              |                 | Acct Type Description              |          |          | Date       | Invoice        |
| 22d11007 | 11/01/22 | 06126    | CITTA, HOLZAPFEL & ZABARSKY | 5,250.00     | 2-01-20-757-027 | B PROSECUTOR                       | R        | 11/01/22 | 11/03/22   | 27781          |
|          |          |          | 1 PROSECUTOR FEES           |              |                 |                                    |          |          |            |                |
| 22d11008 | 11/01/22 | 07821    | COMCAST                     | 1,365.70     | 2-01-31-827-076 | B TELEPHONE / COMMUNICATIONS COSTS | R        | 11/01/22 | 11/07/22   |                |
|          |          |          | 1 MONTHLY BILLING           |              |                 |                                    |          |          |            |                |
| 22d11009 | 11/01/22 | 06489    | DEARBORN LIFE INSURANCE CO. | 678.90       | 2-01-23-733-092 | B EMPLOYEE HEALTH INSURANCE        | R        | 11/01/22 | 11/03/22   |                |
|          |          |          | 1 MONTHLY BILLING           |              |                 |                                    |          |          |            |                |
| 22d11010 | 11/01/22 | 00009280 | ELRAC, Inc.                 | 632.50       | 2-01-25-745-117 | B MISCELLANEOUS                    | R        | 11/01/22 | 11/03/22   | 6000-4988-9968 |
|          |          |          | 1 VEHICLE RENTAL FEES       |              |                 |                                    |          |          |            |                |
| 22d11011 | 11/01/22 | 07013    | FED EX                      | 569.05       | 2-01-20-704-022 | B POSTAGE                          | R        | 11/01/22 | 11/03/22   |                |
|          |          |          | 1 POSTAGE FEES              |              |                 |                                    |          |          |            |                |
| 22d11012 | 11/01/22 | 00009002 | GREAT AMERICA LEASING CORP. | 382.18       | 2-01-20-704-029 | B EQUIPMENT RENTAL                 | R        | 11/01/22 | 11/03/22   | 33642780       |
|          |          |          | 1 LEASE PAYMENT             |              |                 |                                    |          |          |            |                |
| 22d11013 | 11/01/22 | 06841    | HORIZON BCBSNJ              | 314,066.90   | 2-01-23-733-092 | B EMPLOYEE HEALTH INSURANCE        | R        | 11/01/22 | 11/03/22   |                |
|          |          |          | 1 MONTHLY BILLING           |              |                 |                                    |          |          |            |                |
| 22d11014 | 11/01/22 | 06841    | HORIZON BCBSNJ              | 10,169.57    | 2-01-23-733-092 | B EMPLOYEE HEALTH INSURANCE        | R        | 11/01/22 | 11/03/22   |                |
|          |          |          | 1 EMP DENTAL INSURANCE      |              |                 |                                    |          |          |            |                |
| 22d11015 | 11/01/22 | 00009706 | HUNTER TECHNOLOGIES         | 1,754.00     | 2-01-31-827-076 | B TELEPHONE / COMMUNICATIONS COSTS | R        | 11/01/22 | 11/03/22   |                |
|          |          |          | 1 PHONE SERVICES & LEASE    |              |                 |                                    |          |          |            |                |
| 22d11016 | 11/01/22 | 00008731 | KYOCERA DOCUMENT SOLUTIONS  | 299.99       | 2-01-25-745-029 | B EQUIPMENT RENTAL                 | R        | 11/01/22 | 11/03/22   |                |
|          |          |          | 1 MONTHLY BILLING           |              |                 |                                    |          |          |            |                |
| 22d11017 | 11/01/22 | 00009634 | KEITH WEIDMAN               | 9.74         | 2-01-26-767-032 | B SHOP SUPPLIES                    | R        | 11/01/22 | 11/03/22   |                |
|          |          |          | 1 AUTO ZONE REIMBURSEMENT   |              |                 |                                    |          |          |            |                |
| 22d11018 | 11/01/22 | 01090    | LITTLE EGG HARBOR BOARD OF  | 1,123,549.00 | 2-01-55-001-002 | B LOCAL SCHOOL TAX                 | R        | 11/01/22 | 11/03/22   | NOV 2022       |
|          |          |          | 1 NOVEMBER 2022 TAX LEVY    |              |                 |                                    |          |          |            |                |
| 22d11019 | 11/01/22 | 00009151 | NET CARRIER TELECOM, INC.   | 1,039.53     | 2-01-31-827-076 | B TELEPHONE / COMMUNICATIONS COSTS | R        | 11/01/22 | 11/03/22   |                |
|          |          |          | 1 MONTHLY BILLING           |              |                 |                                    |          |          |            |                |

| PO #     | PO Date  | Vendor   | Item Description               | Amount       | Charge Account  | Contract PO Type | Acct Type Description               | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice    |
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| 22011020 | 11/01/22 | 06478    | NEW JERSEY NATURAL GAS CO.     |              |                 |                  |                                     |          |          |                 |               |            |
|          |          |          | 1 MONTHLY BILLING              | 1,550.30     | 2-01-31-830-071 | B                | NATURAL GAS/PROPANE/FUEL OIL        | R        | 11/01/22 | 11/07/22        |               |            |
| 22011021 | 11/01/22 | 00008606 | NEW JERSEY PRESS               |              |                 |                  |                                     |          |          |                 |               |            |
|          |          |          | 1 MONTHLY ADVERTISEMENTS       | 172.28       | 2-01-20-704-021 | B                | LEGAL ADVERTISING                   | R        | 11/01/22 | 11/03/22        |               |            |
|          |          |          | 2 MONTHLY ADVERTISEMENTS       | 14.08        | T-13-56-026-102 | B                | Wassa, Alexander & Ethel            | R        | 11/01/22 | 11/03/22        |               |            |
|          |          |          | 3 MONTHLY ADVERTISEMENTS       | 16.72        | T-13-56-026-096 | B                | Atlantic City Electric - Substation | R        | 11/01/22 | 11/03/22        |               |            |
|          |          |          | 4 MONTHLY ADVERTISEMENTS       | 14.08        | T-13-56-026-099 | B                | Smith, Thomas                       | R        | 11/01/22 | 11/03/22        |               |            |
|          |          |          |                                | 217.16       |                 |                  |                                     |          |          |                 |               |            |
| 22011022 | 11/01/22 | 00360    | COUNTY OF OCEAN                |              |                 |                  |                                     |          |          |                 |               |            |
|          |          |          | 1 4TH QUARTER TAX LEVY 2022    | 2,793,988.42 | 2-01-55-001-004 | B                | COUNTY TAXES                        | R        | 11/01/22 | 11/03/22        |               |            |
| 22011023 | 11/01/22 | 02365    | OCEAN COUNTY HEALTH DEPARTMENT |              |                 |                  |                                     |          |          |                 |               |            |
|          |          |          | 1 ANIMAL FACILITIES SEPT. 2022 | 32.00        | 2-01-27-788-028 | B                | ANIMAL CONTROL SERVICES             | R        | 11/01/22 | 11/03/22        |               |            |
| 22011024 | 11/01/22 | 00009582 | PATRICK CORBET                 |              |                 |                  |                                     |          |          |                 |               |            |
|          |          |          | 1 SOUND RECORDING FEES         | 96.00        | 2-01-42-855-105 | B                | MISCELLANEOUS EXPENSES              | R        | 11/01/22 | 11/03/22        |               | 10/13/22   |
| 22011025 | 11/01/22 | 00009582 | PATRICK CORBET                 |              |                 |                  |                                     |          |          |                 |               |            |
|          |          |          | 1 SOUND RECORDING FEES         | 108.00       | 2-01-42-855-105 | B                | MISCELLANEOUS EXPENSES              | R        | 11/01/22 | 11/03/22        |               | 10/20/22   |
| 22011026 | 11/01/22 | 02540    | PINELANDS REGIONAL SCHOOL DIST |              |                 |                  |                                     |          |          |                 |               |            |
|          |          |          | 1 NOVEMBER 2022 TAX LEVY       | 1,395,331.00 | 2-01-55-001-003 | B                | REGIONAL SCHOOL TAX                 | R        | 11/01/22 | 11/03/22        |               |            |
| 22011027 | 11/01/22 | 06149    | REMINGTON & VERNICK ENGINEERS, |              |                 |                  |                                     |          |          |                 |               |            |
|          |          |          | 1 APPLICATION 2022-10 REVIEW   | 85.00        | T-13-56-026-103 | B                | 894 Route 9, LLC                    | R        | 11/01/22 | 11/03/22        |               | 15172429-1 |
| 22011028 | 11/01/22 | 06149    | REMINGTON & VERNICK ENGINEERS, |              |                 |                  |                                     |          |          |                 |               |            |
|          |          |          | 1 BLOCK 325.106 LOT 34         | 85.00        | T-13-56-026-100 | B                | D'Artagnan, Sr., Wayne P.           | R        | 11/01/22 | 11/03/22        |               | 15172426-2 |
| 22011029 | 11/01/22 | 06149    | REMINGTON & VERNICK ENGINEERS, |              |                 |                  |                                     |          |          |                 |               |            |
|          |          |          | 1 BLOCK 326.100 LOT 2          | 164.00       | T-13-56-026-096 | B                | Atlantic City Electric - Substation | R        | 11/01/22 | 11/03/22        |               | 15172421-6 |
| 22011030 | 11/01/22 | 06149    | REMINGTON & VERNICK ENGINEERS, |              |                 |                  |                                     |          |          |                 |               |            |
|          |          |          | 1 2022 LEH GENERAL PLANNING    | 70.00        | 2-01-20-715-028 | B                | ENGINEERING FEES & COSTS            | R        | 11/01/22 | 11/03/22        |               | 15172015-8 |
| 22011031 | 11/01/22 | 07958    | RUMPF LAW, P.C.                |              |                 |                  |                                     |          |          |                 |               |            |
|          |          |          | 1 PROFESSIONAL SERVICES        | 2,750.00     | 2-01-20-856-027 | B                | PUBLIC DEFENDER FEES                | R        | 11/01/22 | 11/03/22        |               | 18260      |

| PO #     | PO Date                       | Vendor   | Item Description               | Amount   | Charge Account  | Contract | PO Type                          | Acct Type | Description | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Invoice   |
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| 22011033 | 11/01/22                      | 07958    | RUMPF LAW, P.C.                |          |                 |          |                                  |           |             |          |          |            |          |           |
| 1        | PROFESSIONAL SERVICES         |          |                                | 606.38   | 2-01-21-721-027 | B        | LEGAL FEES & COSTS               |           |             | R        | 11/01/22 | 11/03/22   |          | 18233     |
| 22011034 | 11/01/22                      | 00009367 | STATE OF NEW JERSEY            |          |                 |          |                                  |           |             |          |          |            |          |           |
| 1        | BALANCE DUE NOTICE            |          |                                | 9.65     | 2-01-23-734-144 | B        | UNEMPLOYMENT INSURANCE           |           |             | R        | 11/01/22 | 11/03/22   |          |           |
| 22011035 | 11/01/22                      | 00009364 | TELESYSTEM /BLOCK LINE SYSTEMS |          |                 |          |                                  |           |             |          |          |            |          |           |
| 1        | MONTHLY BILLING               |          |                                | 2,212.77 | 2-01-31-827-076 | B        | TELEPHONE / COMMUNICATIONS COSTS |           |             | R        | 11/01/22 | 11/03/22   |          | 835776    |
| 22011036 | 11/01/22                      | 06115    | THE PRESS OF ATLANTIC CITY     |          |                 |          |                                  |           |             |          |          |            |          |           |
| 1        | MONTHLY BILLING               |          |                                | 96.40    | 2-01-20-704-021 | B        | LEGAL ADVERTISING                |           |             | R        | 11/01/22 | 11/03/22   |          |           |
| 22011037 | 11/01/22                      | 00009666 | TEXAS CAPITAL BANK             |          |                 |          |                                  |           |             |          |          |            |          |           |
| 1        | MONTHLY PAYMENT               |          |                                | 808.31   | 2-01-22-725-051 | B        | LEASE/PURCHASE VEHICLES          |           |             | R        | 11/01/22 | 11/03/22   |          |           |
| 2        | MONTHLY PAYMENT               |          |                                | 808.31   | 2-01-22-728-051 | B        | LEASE/PURH VEHICLES              |           |             | R        | 11/01/22 | 11/03/22   |          |           |
|          |                               |          |                                | 1,616.62 |                 |          |                                  |           |             |          |          |            |          |           |
| 22011038 | 11/01/22                      | 00008740 | PEPE AND WINTRODE, LLC         |          |                 |          |                                  |           |             |          |          |            |          |           |
| 1        | PROFESSIONAL SERVICES         |          |                                | 400.00   | 2-01-20-856-027 | B        | PUBLIC DEFENDER FEES             |           |             | R        | 11/01/22 | 11/03/22   |          | W-22-2565 |
| 22011039 | 11/01/22                      | 00008740 | PEPE AND WINTRODE, LLC         |          |                 |          |                                  |           |             |          |          |            |          |           |
| 1        | PROFESSIONAL SERVICES         |          |                                | 400.00   | 2-01-20-856-027 | B        | PUBLIC DEFENDER FEES             |           |             | R        | 11/01/22 | 11/03/22   |          | W-22-2517 |
| 22011040 | 11/01/22                      | 00008740 | PEPE AND WINTRODE, LLC         |          |                 |          |                                  |           |             |          |          |            |          |           |
| 1        | PROFESSIONAL SERVICES         |          |                                | 400.00   | 2-01-20-856-027 | B        | PUBLIC DEFENDER FEES             |           |             | R        | 11/01/22 | 11/03/22   |          | W-22-2590 |
| 22011041 | 11/01/22                      | 00008740 | PEPE AND WINTRODE, LLC         |          |                 |          |                                  |           |             |          |          |            |          |           |
| 1        | PROFESSIONAL SERVICES         |          |                                | 400.00   | 2-01-20-856-027 | B        | PUBLIC DEFENDER FEES             |           |             | R        | 11/01/22 | 11/03/22   |          | W-22-2565 |
| 22011042 | 11/01/22                      | 00008740 | PEPE AND WINTRODE, LLC         |          |                 |          |                                  |           |             |          |          |            |          |           |
| 1        | PROFESSIONAL SERVICES         |          |                                | 400.00   | 2-01-20-856-027 | B        | PUBLIC DEFENDER FEES             |           |             | R        | 11/01/22 | 11/03/22   |          | W-22-2517 |
| 22011043 | 11/01/22                      | 06124    | T & M ASSOCIATES, CORP.        |          |                 |          |                                  |           |             |          |          |            |          |           |
| 1        | ASST BLDG DEPT- BULKHEADS     |          |                                | 240.00   | T-13-56-034-000 | B        | BULKHEAD INSPECTIONS             |           |             | R        | 11/01/22 | 11/03/22   |          | VP431567  |
| 22011044 | 11/01/22                      | 06124    | T & M ASSOCIATES, CORP.        |          |                 |          |                                  |           |             |          |          |            |          |           |
| 1        | FINAL GRADING PLAN INSPECTION |          |                                | 3,400.00 | T-13-56-035-000 | B        | GRADING/DRAINAGE ESCROW          |           |             | R        | 11/01/22 | 11/03/22   |          | VP431390  |

| PO #     | PO Date  | Vendor | Item Description                                            | Amount    | Charge Account  | Acct Type | Contract PO Type                           | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice  |
|----------|----------|--------|-------------------------------------------------------------|-----------|-----------------|-----------|--------------------------------------------|----------|----------|-----------------|---------------|----------|
| 22d11045 | 11/01/22 | 06124  | T & M ASSOCIATES, CORP.<br>1 PRELIMINARY GRADING PLAN       | 2,700.00  | T-13-56-035-000 |           | B GRADING/DRAINAGE ESCROW                  | R        | 11/01/22 | 11/03/22        |               | VP431568 |
| 22d11046 | 11/01/22 | 06124  | T & M ASSOCIATES, CORP.<br>1 HARBOR BAY REPAIR WORK INSP.   | 3,834.00  | 2-01-20-715-028 |           | B ENGINEERING FEES & COSTS                 | R        | 11/01/22 | 11/03/22        |               | VP431579 |
| 22d11047 | 11/01/22 | 06124  | T & M ASSOCIATES, CORP.<br>1 BULKHEAD DRONE INSPECTIONS     | 3,374.00  | 2-01-20-715-028 |           | B ENGINEERING FEES & COSTS                 | R        | 11/01/22 | 11/03/22        |               | VP431574 |
| 22d11048 | 11/01/22 | 06124  | T & M ASSOCIATES, CORP.<br>1 2022 GEN. ASSIST. DRAINAGE     | 82.00     | 2-01-20-715-028 |           | B ENGINEERING FEES & COSTS                 | R        | 11/01/22 | 11/03/22        |               | VP431584 |
| 22d11049 | 11/01/22 | 06124  | T & M ASSOCIATES, CORP.<br>1 2022 GENERAL ASSIST. ROADWAYS  | 123.00    | 2-01-20-715-028 |           | B ENGINEERING FEES & COSTS                 | R        | 11/01/22 | 11/03/22        |               | VP431583 |
| 22d11050 | 11/01/22 | 06124  | T & M ASSOCIATES, CORP.<br>1 2022 GEN. ENGINEERING SERVICES | 4,573.50  | 2-01-20-715-028 |           | B ENGINEERING FEES & COSTS                 | R        | 11/01/22 | 11/03/22        |               | VP431582 |
| 22d11051 | 11/01/22 | 06124  | T & M ASSOCIATES, CORP.<br>1 2022 BULKHEAD IMPROVE. PROJ.   | 410.00    | G-02-41-728-101 |           | B ARP - Bulkheads                          | R        | 11/01/22 | 11/03/22        |               | VP431573 |
| 22d11052 | 11/01/22 | 06124  | T & M ASSOCIATES, CORP.<br>1 2022 DRAINAGE IMPROV. PROJ.    | 1,863.00  | G-02-41-728-103 |           | B ARP - Drainage Projects                  | R        | 11/01/22 | 11/03/22        |               | VP431611 |
| 22d11053 | 11/01/22 | 06124  | T & M ASSOCIATES, CORP.<br>1 RECREATION IMPROV. AT CC       | 14,415.00 | G-02-41-728-109 |           | B ARP - Skatepark Community Ctr            | R        | 11/01/22 | 11/03/22        |               | VP431578 |
| 22d11054 | 11/01/22 | 06124  | T & M ASSOCIATES, CORP.<br>1 MYSTIC & PARKERTOWN BEACHES    | 3,341.25  | C-04-55-971-311 |           | B Beach Replenishment Parkertown and Mysti | R        | 11/01/22 | 11/03/22        |               | VP431569 |
| 22d11055 | 11/01/22 | 06124  | T & M ASSOCIATES, CORP.<br>1 RECREATION COMPLEX FIELD REHAB | 355.00    | C-04-55-972-110 |           | B 2021-06 Reno and Improv Rec Fields       | R        | 11/01/22 | 11/03/22        |               | VP431570 |
| 22d11056 | 11/01/22 | 06124  | T & M ASSOCIATES, CORP.<br>1 MYSTIC ISLAND PHASE 1 MAIN.    | 9,100.00  | C-04-55-972-210 |           | B 2021-09 Mystic Isl west Phase 1 Dredging | R        | 11/01/22 | 11/03/22        |               | VP431571 |
| 22d11057 | 11/01/22 | 06124  | T & M ASSOCIATES, CORP.<br>1 ATLANTIC MAINT. DREDGING       | 13,108.00 | C-04-55-972-310 |           | B 2021-10 Atlantis Dredging                | R        | 11/01/22 | 11/03/22        |               | VP431572 |

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| PO #     | PO Date  | Vendor   | Item Description               | Amount       | Charge Account  | Contract PO Type | Acct Type Description                    | Stat/Chk | First Rcvd | Chk/Void |           |
|----------|----------|----------|--------------------------------|--------------|-----------------|------------------|------------------------------------------|----------|------------|----------|-----------|
|          |          |          |                                |              |                 |                  |                                          | Enc Date | Date       | Invoice  |           |
| 22d11058 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        |              |                 | B                | 2022-07 Various Road Improvements        | R        | 11/01/22   | 11/03/22 | VP431612  |
| 1        |          |          | MYSTIC SHORES ROADWAY IMPROV.  | 2,663.00     | C-04-55-973-110 |                  |                                          |          |            |          |           |
| 22d11059 | 11/01/22 | 06124    | T & M ASSOCIATES, CORP.        |              |                 | B                | 2022-07 Various Road Improvements        | R        | 11/01/22   | 11/03/22 | VP429552  |
| 1        |          |          | IMPROV. TO STAGE ROAD          | 27,790.00    | C-04-55-973-110 |                  |                                          |          |            |          |           |
| 22d11060 | 11/01/22 | 00009653 | JPC GROUP INC.                 |              |                 | B                | 2021-09 Mystic Isl West Phase 1 Dredging | R        | 11/01/22   | 11/03/22 |           |
| 1        |          |          | MAINTENANCE DREDGING           | 1,323,528.06 | C-04-55-972-210 |                  |                                          |          |            |          |           |
| 2        |          |          | MAINTENANCE DREDGING           | 61,084.54    | C-04-55-972-310 |                  |                                          |          |            |          |           |
|          |          |          |                                | 1,384,612.60 |                 |                  |                                          |          |            |          |           |
| 22d11061 | 11/01/22 | 07430    | ARAWAK PAVING COMPANY, INC.    |              |                 | B                | 2022-07 Various Road Improvements        | R        | 11/01/22   | 11/03/22 |           |
| 1        |          |          | MYSTIC SHORES ROADWAY          | 313,603.60   | C-04-55-973-110 |                  |                                          |          |            |          |           |
| 22d11063 | 11/01/22 | 02300    | VERIZON                        | 106.30       | 2-01-31-827-076 | B                | TELEPHONE / COMMUNICATIONS COSTS         | R        | 11/01/22   | 11/07/22 |           |
| 1        |          |          | MONTHLY BILLING                |              |                 |                  |                                          |          |            |          |           |
| 22d11064 | 11/01/22 | 06890    | VERIZON WIRELESS               | 2,278.01     | 2-01-31-827-076 | B                | TELEPHONE / COMMUNICATIONS COSTS         | R        | 11/01/22   | 11/07/22 |           |
| 1        |          |          | MONTHLY BILLING                |              |                 |                  |                                          |          |            |          |           |
| 22d11065 | 11/02/22 | 00009544 | TRANSCON RISK & ALTERNATIVE    | 168.00       | 2-01-25-745-116 | B                | INVEST UNIT                              | R        | 11/02/22   | 11/03/22 |           |
| 1        |          |          | INVESTIGATION CHARGES          |              |                 |                  |                                          |          |            |          |           |
| 22d11066 | 11/02/22 | 00009395 | VERIZON CONNECT                | 2,016.00     | 2-01-31-827-076 | B                | TELEPHONE / COMMUNICATIONS COSTS         | R        | 11/02/22   | 11/03/22 | APRIL PMT |
| 1        |          |          | RETRO APRIL 2022 PAYMENT       |              |                 |                  |                                          |          |            |          |           |
| 22d11067 | 11/02/22 | 00008774 | NATIONAL TIME SYSTEMS          | 455.65       | 2-01-20-705-030 | B                | Payroll Processing Charges               | R        | 11/02/22   | 11/03/22 | 35833     |
| 1        |          |          | MONTHLY BILLING                |              |                 |                  |                                          |          |            |          |           |
| 22d11068 | 11/02/22 | 00009381 | BRIAN FLYNN                    | 3.49         | 2-01-20-704-036 | B                | OFFICE MATERIAL & SUPPLIES               | R        | 11/02/22   | 11/03/22 |           |
| 1        |          |          | APP REIMBURSEMENT              |              |                 |                  |                                          |          |            |          |           |
| 22d11069 | 11/02/22 | 03997    | OCEAN COUNTY LANDFILL, INC.    |              |                 | B                | LANDFILL                                 | R        | 11/02/22   | 11/03/22 |           |
| 1        |          |          | LANDFILL ACCOUNT REPLENISHMENT | 25,000.00    | 2-01-32-837-122 |                  |                                          |          |            |          |           |
| 22d11070 | 11/02/22 | 03997    | OCEAN COUNTY LANDFILL, INC.    |              |                 | B                | LANDFILL                                 | R        | 11/02/22   | 11/03/22 |           |
| 1        |          |          | LANDFILL ACCOUNT REPLENISHMENT | 25,000.00    | 2-01-32-837-122 |                  |                                          |          |            |          |           |



November 7, 2022  
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Little Egg Harbor Township  
Bill List By P.O. Number

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| PO #             | PO Date                        | Vendor   | Amount                         | Charge Account  | Contract  | PO Type                              | Stat/Chk | Enc Date | First Rcvd | Chk/Void      |
|------------------|--------------------------------|----------|--------------------------------|-----------------|-----------|--------------------------------------|----------|----------|------------|---------------|
| Item Description |                                |          |                                |                 | Acct Type | Description                          |          |          | Date       | Invoice       |
| 22d11071         | 11/02/22                       | 03997    | OCEAN COUNTY LANDFILL, INC.    |                 |           |                                      |          |          |            |               |
| 1                | LANDFILL ACCOUNT REPLENISHMENT |          | 25,000.00                      | 2-01-32-837-122 | B         | LANDFILL                             | R        | 11/02/22 | 11/03/22   |               |
| 22d11072         | 11/02/22                       | 03997    | OCEAN COUNTY LANDFILL, INC.    |                 |           |                                      |          |          |            |               |
| 1                | LANDFILL ACCOUNT REPLENISHMENT |          | 25,000.00                      | 2-01-32-837-122 | B         | LANDFILL                             | R        | 11/02/22 | 11/03/22   |               |
| 22d11073         | 11/02/22                       | 06149    | REMINGTON & VERNICK ENGINEERS, |                 |           |                                      |          |          |            |               |
| 1                | BULKHEAD PERMIT REVIEW         |          | 840.00                         | T-13-56-034-000 | B         | BULKHEAD INSPECTIONS                 | R        | 11/02/22 | 11/03/22   | 1517T014-9    |
| 22d11074         | 11/02/22                       | 06149    | REMINGTON & VERNICK ENGINEERS, |                 |           |                                      |          |          |            |               |
| 1                | GEN PLANNING SERVICES          |          | 1,530.00                       | 2-01-20-715-028 | B         | ENGINEERING FEES & COSTS             | R        | 11/02/22 | 11/03/22   | 1517T015-9    |
| 22d11075         | 11/03/22                       | 00009980 | UNITED HEALTH CARE             |                 |           |                                      |          |          |            |               |
| 1                | MONTHLY BILLING                |          | 2,680.62                       | 2-01-23-733-092 | B         | EMPLOYEE HEALTH INSURANCE            | R        | 11/03/22 | 11/03/22   | 289803728266  |
| 22d11076         | 11/03/22                       | 00009497 | ROTHSTEIN, MANDELL, STROHM &   |                 |           |                                      |          |          |            |               |
| 1                | ATTORNEY FEES                  |          | 208.00                         | 2-01-26-770-999 | B         | BULK PROPERTY MAINT PICK UP/DISPOSAL | R        | 11/03/22 | 11/03/22   |               |
| 2                | ATTORNEY FEES                  |          | 19,986.00                      | 2-01-20-712-027 | B         | LEGAL FEES & COSTS                   | R        | 11/03/22 | 11/03/22   |               |
| 3                | ATTORNEY FEES                  |          | 8,346.00                       | 2-01-20-712-028 | B         | LABOR NEGOTIATIONS                   | R        | 11/03/22 | 11/03/22   |               |
| 4                | ATTORNEY FEES                  |          | 2,304.00                       | G-02-41-728-101 | B         | ARP - Bulkheads                      | R        | 11/03/22 | 11/03/22   |               |
| 5                | ATTORNEY FEES                  |          | 160.00                         | 2-21-20-700-021 | B         | APPROPRIATIONS-O/E                   | R        | 11/03/22 | 11/03/22   |               |
|                  |                                |          | 31,004.00                      |                 |           |                                      |          |          |            |               |
| 22d11077         | 11/07/22                       | 00008783 | WEX HEALTH INC.                |                 |           |                                      |          |          |            |               |
| 1                | FSA ADMINISTRATION             |          | 12.00                          | 2-01-23-733-092 | B         | EMPLOYEE HEALTH INSURANCE            | R        | 11/07/22 | 11/07/22   | 63162         |
| 22d11078         | 11/07/22                       | 00009661 | BRIGHT HARBOR HEALTHCARE       |                 |           |                                      |          |          |            |               |
| 1                | ON POINT SRVCS 7/22-12/22      |          | 17,500.00                      | 2-01-27-793-003 | B         | ON POINT ASSISTANCE PROGRAM          | R        | 11/07/22 | 11/07/22   | JULY-DEC 2022 |
| 22d11079         | 11/07/22                       | 00008461 | COUNTY OF OCEAN                |                 |           |                                      |          |          |            |               |
| 1                | VEHICLE SERVICES OCT 2022      |          | 35.00                          | 2-01-26-767-101 | B         | DEP REQUIRED VEHICLE WASHING         | R        | 11/07/22 | 11/07/22   | OCT 2022      |
| 22d11080         | 11/07/22                       | 08072    | VERIZON COMMUNICATIONS         |                 |           |                                      |          |          |            |               |
| 1                | MONTHLY BILLING                |          | 64.95                          | 2-01-31-827-076 | B         | TELEPHONE / COMMUNICATIONS COSTS     | R        | 11/07/22 | 11/07/22   |               |
| 22d11081         | 11/07/22                       | 07013    | FED EX                         |                 |           |                                      |          |          |            |               |
| 1                | MONTHLY BILLING                |          | 118.09                         | 2-01-20-704-022 | B         | POSTAGE                              | R        | 11/07/22 | 11/07/22   |               |

| PO #                   | PO Date  | Vendor   | Item Description               | Amount   | Charge Account         | Contract | PO Type                          | Stat/Chk     | Enc Date           | First Rcvd Date | Chk/Void Date | Invoice     |
|------------------------|----------|----------|--------------------------------|----------|------------------------|----------|----------------------------------|--------------|--------------------|-----------------|---------------|-------------|
| 22011082               | 11/07/22 | 00009663 | A-ACADEMY OF SOUTH JERSEY, INC | 3,249.00 | 2-01-27-788-028        | B        | ANIMAL CONTROL SERVICES          | R            | 11/07/22           | 11/07/22        | 11/07/22      | 97226       |
| 22011083               | 11/07/22 | 00008731 | KYOCERA DOCUMENT SOLUTIONS     | 1,377.36 | 2-01-31-827-076        | B        | TELEPHONE / COMMUNICATIONS COSTS | R            | 11/07/22           | 11/07/22        | 11/07/22      | 5022432121  |
| 22011084               | 11/07/22 | 06149    | REMINGTON & VERNICK ENGINEERS, | 960.00   | T-13-56-034-000        | B        | BULKHEAD INSPECTIONS             | R            | 11/07/22           | 11/07/22        | 11/07/22      | 1517T014-10 |
| 22011085               | 11/07/22 | 06149    | REMINGTON & VERNICK ENGINEERS, | 1,593.50 | 2-01-20-715-028        | B        | ENGINEERING FEES & COSTS         | R            | 11/07/22           | 11/07/22        | 11/07/22      | 1517T015-10 |
| ES-00284               | 10/26/22 | 07756    | TAYLOR DESIGN GROUP, INC.      | 133.00   | 88856                  | P        | Walmart Inspection Escrow        | R            | 10/26/22           | 11/03/22        | 11/03/22      | 22-11155    |
| ES-00312               | 10/20/22 | 06124    | T & M ASSOCIATES, CORP.        | 3,763.00 | 88973                  | P        | The Estates- Inspection Escrow   | R            | 10/20/22           | 11/03/22        | 11/03/22      | VP429558    |
|                        |          |          | 1 Inspection Escrow Bills      | 1,109.00 | 88973                  | P        | The Estates- Inspection Escrow   | R            | 10/20/22           | 11/03/22        | 11/03/22      | VP428287    |
|                        |          |          | 2 Inspection Escrow Bills      | 795.00   | 88973                  | P        | The Estates- Inspection Escrow   | R            | 10/20/22           | 11/03/22        | 11/03/22      | VP426515    |
|                        |          |          | 3 Inspection Escrow Bills      | 1,180.00 | 88973                  | P        | The Estates- Inspection Escrow   | R            | 10/20/22           | 11/03/22        | 11/03/22      | VP424786    |
|                        |          |          | 4 Inspection Escrow Bills      | 71.00    | 88973                  | P        | The Estates- Inspection Escrow   | R            | 10/20/22           | 11/03/22        | 11/03/22      | VP423413    |
|                        |          |          | 5 Inspection Escrow Bills      | 142.00   | 88973                  | P        | The Estates- Inspection Escrow   | R            | 10/20/22           | 11/03/22        | 11/03/22      | VP419990    |
|                        |          |          | 6 Inspection Escrow Bills      | 7,060.00 |                        |          |                                  |              |                    |                 |               |             |
| ES-00313               | 10/20/22 | 06124    | T & M ASSOCIATES, CORP.        | 1,026.00 | 88981                  | P        | Adwin-Little Egg Self Storage    | R            | 10/20/22           | 11/03/22        | 11/03/22      | VP431588    |
|                        |          |          | 1 Escrow Bills                 | 213.00   | 89005                  | P        | 292 Frog Pond Road               | R            | 10/20/22           | 11/03/22        | 11/03/22      | VP431589    |
|                        |          |          | 2 Escrow Bills                 | 328.00   | 89010                  | P        | ACE - substation                 | R            | 10/20/22           | 11/03/22        | 11/03/22      | VP431590    |
|                        |          |          | 3 Inspection Escrow            | 1,567.00 |                        |          |                                  |              |                    |                 |               |             |
| PB-00410               | 10/20/22 | 06149    | REMINGTON & VERNICK ENGINEERS, | 492.00   | 522068292              | P        | Joe Hutchison, Jr.               | R            | 10/20/22           | 11/03/22        | 11/03/22      | 15172418-7  |
|                        |          |          | 1 Escrow Bill                  |          |                        |          |                                  |              |                    |                 |               |             |
| Total Purchase Orders: |          |          |                                | 194      | Total P.O. Line Items: | 268      | Total List Amount:               | 7,835,313.65 | Total Void Amount: | 0.00            |               |             |

| Totals by Year-Fund |              |             |              |               |           |               |              |
|---------------------|--------------|-------------|--------------|---------------|-----------|---------------|--------------|
| Fund                | Budget Rcvd  | Budget Held | Budget Total | Revenue Total | G/L Total | Project Total | Total        |
| 1-01                | 3,592.18     | 0.00        | 3,592.18     | 0.00          | 0.00      | 0.00          | 3,592.18     |
| 2-01                | 6,012,406.14 | 0.00        | 6,012,406.14 | 0.00          | 0.00      | 0.00          | 6,012,406.14 |
| 2-21                | 160.00       | 0.00        | 160.00       | 0.00          | 0.00      | 0.00          | 160.00       |
| 2-26                | 0.00         | 0.00        | 0.00         | 0.00          | 0.00      | 0.00          | 0.00         |
| Year Total:         | 6,012,566.14 | 0.00        | 6,012,566.14 | 0.00          | 0.00      | 9,252.00      | 9,252.00     |
| C-04                | 1,754,573.45 | 0.00        | 1,754,573.45 | 0.00          | 0.00      | 0.00          | 1,754,573.45 |
| G-02                | 46,811.00    | 0.00        | 46,811.00    | 0.00          | 0.00      | 0.00          | 46,811.00    |
| T-13                | 8,518.88     | 0.00        | 8,518.88     | 0.00          | 0.00      | 0.00          | 8,518.88     |
| Total of All Funds: | 7,826,061.65 | 0.00        | 7,826,061.65 | 0.00          | 0.00      | 9,252.00      | 7,835,313.65 |

| Project Description            | Project No. | Acvd Total      | Held Total  | Project Total   |
|--------------------------------|-------------|-----------------|-------------|-----------------|
| Joe Hutchison, Jr.             | 522068292   | 492.00          | 0.00        | 492.00          |
| Walmart Inspection Escrow      | 88856       | 133.00          | 0.00        | 133.00          |
| The Estates- Inspection Escrow | 88973       | 7,060.00        | 0.00        | 7,060.00        |
| Adwin-Little Egg Self Storage  | 88981       | 1,026.00        | 0.00        | 1,026.00        |
| 292 Frog Pond Road             | 89005       | 213.00          | 0.00        | 213.00          |
| ACE - substation               | 89010       | 328.00          | 0.00        | 328.00          |
| Total of All Projects:         |             | <u>9,252.00</u> | <u>0.00</u> | <u>9,252.00</u> |

October 14, 2022  
10:14 AM

Little Egg Harbor Township  
Bill List By P.O. Number

Page No: 1

|                                    |                                 |         |          |                    |
|------------------------------------|---------------------------------|---------|----------|--------------------|
| P.O. Type: All                     | Include Project Line Items: Yes | Open: N | Paid: N  | Void: N            |
| Range: First to Last               |                                 | Rcvd: Y | Held: Y  | Aprv: N            |
| Format: Condensed                  |                                 | Bid: Y  | State: Y | Other: Y Exempt: Y |
| Vendors: All                       | Include Non-Budgeted: Y         |         |          |                    |
| Rcvd Batch Id Range: First to Last |                                 |         |          |                    |

| PO #                   | PO Date  | Vendor              | PO Description         | Status | Amount             | Void Amount | PO Type                 |
|------------------------|----------|---------------------|------------------------|--------|--------------------|-------------|-------------------------|
| 22-01002               | 10/12/22 | 00009712 DMG ARTIST | SCHOOL LOGO DEPOSIT    | open   | 3,000.00           | 0.00        |                         |
| Total Purchase Orders: |          | 1                   | Total P.O. Line Items: | 0      | Total List Amount: | 3,000.00    | Total Void Amount: 0.00 |

| Totals by Year-Fund |      |             |             |              |               |           |          |
|---------------------|------|-------------|-------------|--------------|---------------|-----------|----------|
| Fund Description    | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total    |
|                     | C-04 | 3,000.00    | 0.00        | 3,000.00     | 0.00          | 0.00      | 3,000.00 |
| Total of All Funds: |      | 3,000.00    | 0.00        | 3,000.00     | 0.00          | 0.00      | 3,000.00 |



|                                        |  |                                 |  |         |  |          |  |           |  |
|----------------------------------------|--|---------------------------------|--|---------|--|----------|--|-----------|--|
| P.O. Type: All                         |  | Include Project Line Items: Yes |  | Open: N |  | Paid: N  |  | Void: N   |  |
| Range: First to Last                   |  |                                 |  | Rcvd: Y |  | Held: Y  |  | Aprv: N   |  |
| Format: Detail without Line Item Notes |  |                                 |  | Bid: Y  |  | State: Y |  | Other: Y  |  |
| Vendors: All                           |  | Include Non-Budgeted: Y         |  |         |  |          |  | Exempt: Y |  |
| Rcvd Batch Id Range: First to Last     |  |                                 |  |         |  |          |  |           |  |
|                                        |  |                                 |  |         |  |          |  |           |  |
|                                        |  |                                 |  |         |  |          |  |           |  |
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| Totals by Year-Fund<br>Fund Description | Fund | Budget Rcvd     | Budget Held | Budget Total    | Revenue Total | G/L Total   | Total           |
|-----------------------------------------|------|-----------------|-------------|-----------------|---------------|-------------|-----------------|
|                                         | C-04 | 3,000.00        | 0.00        | 3,000.00        | 0.00          | 0.00        | 3,000.00        |
| Total of All Funds:                     |      | <u>3,000.00</u> | <u>0.00</u> | <u>3,000.00</u> | <u>0.00</u>   | <u>0.00</u> | <u>3,000.00</u> |

October 14, 2022  
10:17 AM

Little Egg Harbor Township  
Check Payment Batch Verification Listing

Page No: 1

Batch Id: KP Batch Type: C Batch Date: 10/14/22 Checking Account: 04-CAPITAL G/L Credit: Budget G/L Credit  
Generate Direct Deposit: N

| Check No. | Check Date | Vendor # | Name                | Payment Amt     | Street 1 of Address to be printed on Check | Charge Account | Account Type | Status | Seq | Acct |
|-----------|------------|----------|---------------------|-----------------|--------------------------------------------|----------------|--------------|--------|-----|------|
| PO #      | Enc        | Date     | Item Description    |                 | Description                                |                |              |        |     |      |
|           |            | 10/14/22 | 00009712 DMG ARTIST |                 | P.O. BOX 65                                |                |              |        |     |      |
| 22-01002  | 10/12/22   | 1        | SCHOOL LOGO DEPOSIT | 3,000.00        | C-04-55-971-211                            | Budget         | Aprv         |        | 1   | 1    |
|           |            |          |                     | <u>3,000.00</u> | 2020-03 Improvements to Community Center   |                |              |        |     |      |

|         | <u>Count</u> | <u>Line Items</u> | <u>Amount</u> |
|---------|--------------|-------------------|---------------|
| Checks: | 1            | 1                 | 3,000.00      |

There are NO errors or warnings in this listing.

October 14, 2022  
10:17 AM

Little Egg Harbor Township  
Check Payment Batch Verification Listing

Page No: 2

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total    | Revenue Total | G/L Total   | Total           |
|-----------------------------------------|------|-----------------|---------------|-------------|-----------------|
|                                         | C-04 | 3,000.00        | 0.00          | 0.00        | 3,000.00        |
| Total of All Funds:                     |      | <u>3,000.00</u> | <u>0.00</u>   | <u>0.00</u> | <u>3,000.00</u> |

G/L Posting Summary

| Account             | Description                       | Debits          | Credits         |
|---------------------|-----------------------------------|-----------------|-----------------|
| 2-04-101-01-002-001 | CASH - CAPITAL FUND - OCEAN FIRST | 0.00            | 3,000.00        |
| 2-04-215-55-900-900 | IMPROVEMENT AUTHORIZ FUNDED       | <u>3,000.00</u> | <u>0.00</u>     |
|                     | Grand Total:                      | <u>3,000.00</u> | <u>3,000.00</u> |

October 14, 2022  
10:18 AM

Little Egg Harbor Township  
Check Register By Check Id

Page No: 1

Range of Checking Accts: 04-CAPITAL to 04-CAPITAL Range of Check Ids: 388 to 388  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check #  | Check Date | Vendor              |  | Amount Paid | Charge Account                           | Account Type | Reconciled/Void | Ref Num      |
|----------|------------|---------------------|--|-------------|------------------------------------------|--------------|-----------------|--------------|
| PO #     | Item       | Description         |  |             |                                          |              | Contract        | Ref Seq Acct |
| 388      | 10/14/22   | 00009712 DMG ARTIST |  |             |                                          |              |                 | 3051         |
| 22-01002 | 1          | SCHOOL LOGO DEPOSIT |  | 3,000.00    | C-04-55-971-211                          | Budget       |                 | 1 1          |
|          |            |                     |  |             | 2020-03 Improvements to Community Center |              |                 |              |

| Report Totals   |  | <u>Paid</u> | <u>Void</u> | <u>Amount Paid</u> | <u>Amount Void</u> |
|-----------------|--|-------------|-------------|--------------------|--------------------|
| Checks:         |  | 1           | 0           | 3,000.00           | 0.00               |
| Direct Deposit: |  | 0           | 0           | 0.00               | 0.00               |
| Total:          |  | 1           | 0           | 3,000.00           | 0.00               |

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total    | Revenue Total | G/L Total   | Total           |
|-----------------------------------------|------|-----------------|---------------|-------------|-----------------|
|                                         | C-04 | 3,000.00        | 0.00          | 0.00        | 3,000.00        |
| Total of All Funds:                     |      | <u>3,000.00</u> | <u>0.00</u>   | <u>0.00</u> | <u>3,000.00</u> |